

Derecho Cannico

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la obra estudia la ruptura matrimonial en el antiguo arzobispado de sevilla las actuales diócesis de huelva sevilla y jerez de la frontera en la segunda mitad del siglo xviii un periodo en el que pese al avance de la sensibilidad dieciochesca y sus renovadas normas de comportamiento en el ámbito público y privado siguen vigentes muchos de los conflictos maritales localizados en siglos anteriores ante el tribunal arzobispal pasaron hombres y mujeres con sus razones y sus quejas malos tratos infidelidades desgobierno que nos ofrecen una imagen de la realidad por la que debieron transitar los matrimonios mal avenidos del momento facilitadas por la justicia y el derecho canónicos de entonces

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si el dios cristiano es un dios de amor y de justicia la corrupción como abuso del poder otorgado mina esta correspondiente experiencia de la presencia divina en la vida humana así pues la corrupción es un mal personal y social fundamental que socava al agente moral y destruye el alma de los individuos y de las instituciones por eso este problema se encuentra en el núcleo de la identidad cristiana en este mundo este número de concilium se abre con una reflexión del papa francisco que se publicó y

se reeditó cuando era arzobispo de buenos aires mucho antes de que hablara de estos asuntos a la curia romana

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