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il signore della terra è un saggio multidisciplinare che potrà interessare studioso e appassionati di antropologia archeologia arte comparativistica mitologia storia delle religioni l'opera parte della gorgone medusa i cui paralleli iconografici sono presenti presso civiltà dei diversi continenti per un intervallo temporale che va dalla preistoria per giungere ai nostri giorni si tratta di un problema noto sin dalla seconda metà dell'ottocento e che riguarda figure di grande importanza come bes humbaba kali siva tlaloc e tlaltecuhtli lo studio vuole dimostrare che al di là della maschera sussiste un vocabolario simbolico funzionale e mitologico condiviso dalle stesse per una tematica così delicata che è stata anche tangente a quella dei supposti contatti transoceanici precolombiani i confronti vengono costantemente sorretti dall'ampia bibliografia e da un gran numero di reperti senza lasciarsi andare a sensazionalismi il lettore potrà vivere questa straordinaria pagina della storia umana imparando a conoscere le varie figure e verificando spesso immediatamente grazie a testi e immagini in rete le varie ipotesi di confronto

der titel des vorliegenden buches ist aus einer wortspielerei mit nietzsches aphorismen menschliches allzumenschliches entstanden auch in offensichtliches allzuoffensichtliches soll von einer kultur des freien geistes die rede sein von einer kultur des denkens und fühlens die offensichtliches allzu offensichtliches hinterfragt durchdenkt bezweifelt die das vermeintlich selbstverständliche als ganz und gar nicht selbstverständlich erfasst begreift und anschaulich macht dazu bedient sich der autor unterschiedlicher disziplinen von den geistes über die human bis zu den naturwissenschaften mit ihrer hilfe sollen verschiedenste aspekte menschlichen denkens fühlens und seins ergründet werden die äußere form des buches ist dem briefwechsel des autors mit seiner verstorbenen frau geschuldet einem briefwechsel wie er tatsächlich stattgefunden hat jedenfalls derart hätte stattfinden können einem gedankenaustausch der zweier menschen zeit von der gesellschaftlichen erstarrung der nachkriegszeit über die hoffnungsfrohen erwartungen der siebziger jahre bis zum Überwachungsstaat der gegenwart widerspiegelt auf diese weise ist ein briefroman entstanden welcher den dialog zweier intellektueller reflektiert und in erster linie nicht erlebtes beschreibt sondern vorzugsweise hintergründe beleuchtet und namentlich zusammenhänge analysiert der sich mit fragen des seienden des seins und des menschseins beschäftigt gemäß den allumfassenden kantschen fragen was kann ich wissen was soll ich tun was darf ich hoffen und der in der alles entscheidenden frage gipfelt was ist der mensch das vorliegende buch ist teil 2 des 2 bandes einer romantrilogie der 1 band ist unter dem titel dein tod war nicht umsonst erschienen es ist all den irrenden und wirrenden gewidmet die scheitern ihrem redlichen bemühen zum trotz nicht gott oder schicksalsgewollt sondern durch anderer menschen hand nicht zwangsläufig sondern deshalb weil menschen menschen wissentlich und willentlich unsägliches antun auch dieser 2 band der trilogie soll helfen zu erkennen in den tiefen des winters erfuhr ich schließlich dass in mir ein unbesiegbarer sommer liegt

a beautifully crafted book shedding new light on female monsters and goddesses from greek mythology why does greek mythology matter in the modern age the greek gods and their accompanying mythology have coloured european and western thought for millennia myths are never neutral they are teaching tools and greek myth has a great deal to say about women although childbearing women ensured the survival of a culture in the classical world women s unbridled sexuality was seen as dangerous and subversive women represented a double bind they were both totally necessary and a threat to civilization olympian male gods absorbed and appropriated the powers of older goddesses and wrote the myths that claim them as their own the common medusa myth demonstrates how badly things go wrong when women misbehave but there is

another story monstrous women re examines the mad bad and dangerous to know women of greek mythology it reconsiders the mythology of the sirens and the furies who punished wicked and vain men it explores the female undead who tormented the living and investigates the great goddesses hekate and eris who epitomised the destructive power of female rage and vengeance monstrous women is a refreshing and poignant exploration of greek mythology reframing these myths in light of new research new translations of old texts and current classical studies theories in a clear and accessible way

explores the meaning of gardens and designed landscapes as places of retreat and refuge in times of need or emergency

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la filosofia si è spesso presentata come discorso interpretante i limiti e le capacità del pensiero umano questo è stato possibile a partire dall attestarsi di un uso consapevole dello stesso pensiero concettuale e astratto questa consapevolezza sarebbe accaduta in un tempo e in una dislocazione spaziale ben precisi nell antica grecia le pagine che seguono vorrebbero delineare allora alcune ipotesi storiografiche attorno all intrecciarsi di certune delle istanze che avrebbero permesso il costituirsi di quell ordine di pensiero definibile appunto come filosofia da un punto di vista didattico le analisi proposte vorrebbero anche proporsi come un primo momento di riflessione nell avviamento allo studio della disciplina particolarmente centrato sulla disamina di alcuni nuclei problematici la cui intellezione è ritenuta essenziale per una adeguata comprensione del sorgere della filosofia stessa e del suo specifico regime discorsivo e veritativo

im rahmen einer wissenssoziologischen diskursanalyse arbeitet miriam sitter heraus wie die anhaltenden bezüge auf die pisa studie dazu beitragen kinder mit migrationshintergrund als prototypen von bildungsbenachteiligungen zu konstituieren die autorin zeigt dass die konstanten verweise auf die ersten pisa ergebnisse zu einer verfremdung von migrantenkindern führen und damit einen stigmatisierungsprozess aufrechterhalten das bekannte kürzel pisa fungiert als ein innovationsgenerator mit dem früh pädagogische handlungsinitiativen nicht nur legitimiert sondern bildungsbenachteiligte kinder beständig re dramatisiert werden diese erkenntnisse schließen an die analytischen und konzeptionellen Überlegungen einer kritischen

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