

## Haiku The Mood Of Earth

Licentious Fictions Caring and Well-being The English Language; Its Grammar, History and Literature Outlook Sri Manah Shiksha (English) The popular educator Lwssons in Life Register and Catalogue The Academic French Course Introduction to Logic Littell's Living Age English Grammar for the Use of Schools The new Popular educator Concise German grammar Your Forces, and how to Use Them The Century Dictionary and Cyclopedia: The Century dictionary William Shakespeare The Living Age A Short Grammar of the English Tongue Logic: Deductive and Inductive Daniel Poch Kathleen Galvin John Miller Dow Meiklejohn Srila Raghunath Das Goswami Popular educator Josiah Gilbert Holland Cornell University Antoine Jules Closar Vencealas Ermanigilde Muzzarelli Irving M. Copi Thomas Morrison Franz K. W. Lange Prentice Mulford William Dwight Whitney Barrett Wendell John Miller Dow Meiklejohn Alexander Bain Licentious Fictions Caring and Well-being The English Language; Its Grammar, History and Literature Outlook Sri Manah Shiksha (English) The popular educator Lwssons in Life Register and Catalogue The Academic French Course Introduction to Logic Littell's Living Age English Grammar for the Use of Schools The new Popular educator Concise German grammar Your Forces, and how to Use Them The Century Dictionary and Cyclopedia: The Century dictionary William Shakespeare The Living Age A Short Grammar of the English Tongue Logic: Deductive and Inductive *Daniel Poch Kathleen Galvin John Miller Dow Meiklejohn Srila Raghunath Das Goswami Popular educator Josiah Gilbert Holland Cornell University Antoine Jules Closar Vencealas Ermanigilde Muzzarelli Irving M. Copi Thomas Morrison Franz K. W. Lange Prentice Mulford William Dwight Whitney Barrett Wendell John Miller Dow Meiklejohn Alexander Bain*

nineteenth century Japanese literary discourse and narrative developed a striking preoccupation with *ninjō* literally human emotion but often used in reference to amorous feeling and erotic desire for many writers and critics fiction's capacity to foster both licentiousness and didactic values stood out as a crucial source of ambivalence simultaneously capable of inspiring exemplary behavior and a dangerous force transgressing social norms *ninjō* became a focal point for debates about the role of the novel and a key motor propelling narrative plots in licentious fictions daniel poch investigates the significance of *ninjō* in defining the literary modernity of nineteenth century Japan he explores how cultural anxieties about the power of literature in mediating emotions and desire shaped Japanese narrative from the late Edo through the Meiji period poch argues that the Meiji novel instead of superseding earlier discourses and narrative practices surrounding

ninjō complicated them by integrating them into new cultural and literary concepts he offers close readings of a broad array of late edo and meiji period narrative and critical sources examining how they shed light on the great intensification of the concern surrounding ninjō in addition to proposing a new theoretical outlook on emotion licentious fictions challenges the divide between early modern and modern japanese literary studies by conceptualizing the nineteenth century as a continuous literary historical space

something is missing in contemporary health and social care health and illness is often measured in policy documents in economic terms and clinical outcomes are enmeshed in statistical data with the patient's experience left to one side this stimulating book is concerned with how to humanise health and social care and keep the person at the centre of practice caring and well being opens by articulating galvin and todres innovative framework for humanising health care and closes with a synthesis of their argument and a discussion of how this can be applied in healthcare policy and practice it presents an innovative lifeworld led approach to the humanisation of care explores the concept of well being and its relationship to suffering and outlines the rationale for a focus on them within this approach discusses how the framework can be applied and how health and social practitioners can draw on aesthetic and empathic avenues to help develop their capacity for care provides direction for policy practice and education investigating what it means to be human in a health and social care context and what the things that make us feel more human are this book presents new perspectives about how professionals can enhance their capacity for humanly sensitive care it is a valuable work for all those interested in ideas about care and caring in a health and social context including psychologists doctors and nurses

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