

Invitation To Reflexive Sociology

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In Other Words
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Return to Reflexivity
An Invitation to Reflexive Sociology
In Other Words. Essays Towards a Reflexive Sociology
Reflexive Sociology
The Foundations of the Social
Reflexivity in Social Research
Problems of Reflexivity and Dialectics in Sociological Inquiry
(RLE Social Theory)
Sociology as a Skin Trade
The Sociology of Anthony Giddens
Theorie einer gerechten Praxis, oder,
Die Macht ist wie ein Ei
Peripherie
Contributions to Indian Sociology
An Introduction to Law and Social
Theory
Reflexivity And The Crisis of Western Reason
Ethnotourismus--Wahrnehmungen und Handlungsstrategien der
pastoralnomadischen Himba (Namibia)
Wiener ethnohistorische Blätter
Reframing Governance
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Matthew (transl)
Adamson
Larry T. Reynolds
Simon
Susen
Emilie
Morwenna
Whitaker
Barry
Sandywell
John O'Neill
Steven
Loyal
Werner
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over the last three decades the french sociologist pierre Bourdieu has produced one of the most imaginative and subtle bodies of social theory and research of the post war era yet despite the influence of his work no single introduction to his wide ranging oeuvre is available this book intended for an english speaking audience offers a systematic and accessible overview providing interpretive keys to the internal logic of Bourdieu's work by explicating thematic and methodological principles underlying his work the structure of Bourdieu's theory of knowledge practice and society is first dissected by loic wacquant he then collaborates with Bourdieu in a dialogue in which they discuss central concepts of Bourdieu's work confront the main objections and criticisms his work has met and outline Bourdieu's views of the relation of sociology to philosophy economics history and politics the final section captures Bourdieu in action in the seminar room as he addresses the topic of how to practice the craft of reflexive sociology throughout they stress Bourdieu's emphasis on reflexivity his inclusion of a theory of intellectual practice as an integral component of a theory of society and on method particularly his manner of posing problems that permits a transfer of knowledge from one area of inquiry into another amplified by notes and an extensive bibliography this synthetic view is essential reading for both students and advanced scholars

pierre Bourdieu is one of the most protean intellectual forces in contemporary french thought he holds the chair in sociology at the prestigious collège de france yet his influence extends far beyond the area of sociological research and theory Bourdieu's work presented in over twenty books lies on the borders of philosophy anthropology and ethnology and cultural theory the present volume consists of diverse individual texts produced between 1980 and 1986 which take two forms interviews in which Bourdieu confronts a series of probing and intelligent interviewers and conference papers that clarify and extend specific areas of his current research now that Bourdieu's work has achieved wide diffusion and celebrity this is an appropriate time for this volume a pause for retrospection and resynthesis for correction of misreadings and extension of previous insights and for projection of the next stages of his work for this english edition Bourdieu's celebrated inaugural lecture at the collège de france leçon sur la leçon has been added because of the verve and clarity of Bourdieu's arguments in this book it is a very readable and concise introduction to his work

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this slim volume contains four little known texts by pierre bourdieu on the question of reflexivity which was a key theme in his work for bourdieu reflexivity was not an exercise in introspection but rather a way of applying the tools of sociology to itself the aim is to make explicit and control the effects of the presuppositions standpoints and dispositions that the researcher brings to the conduct of social science research bourdieu advocates an attitude of epistemological vigilance that helps to uncover the invisible effects of the social determinants that weigh on the researcher effects that are difficult to perceive by the mere desire to be lucid questioning the social position and presuppositions of the researcher at every opportunity loosens the hold of scholastic and other biases on the outcome of research by clarifying and illustrating the principles of reflexivity the four texts in this volume lay the groundwork for the kind of reflexive social science that bourdieu practised and advocated throughout his career

this book provides students and researchers with clear guidance through this tricky but fundamental aspect of qualitative ethnographic research the chapters provide a concise overview that clarifies illustrates and develops a highly popular methodological principle to some extent the book is critical of some contemporary approaches particularly those that portray reflexivity as an optional virtuous extra drawing on a broad range of anthropological

sociological and other sources it illuminates through example as well as by precept

this is a work of social theory and philosophy which seeks to make the constitution of social theory a social activity it is essentially a collaborative text by five authors committed to a re awakening of some of the forgotten dimensions of social theorizing the collaborative work was originally occasioned by an attempt to analyse the notion of social stratification and its treatment in the sociological tradition the authors main concern here is with the nature of social theorizing and in particular the difference between self and other being and beings language and speech the papers in the book focus on themes that are fundamental to the sense of inquiry and tradition which they are concerned to display the themes discussed include speech language identity difference critical tradition community metaphor dialectics observing and reading

a rigorous but accessible introduction to giddens work including a critical assessment of his writings on the third way

although most law schools recognise the value of introducing students to a broader sociological perspective on law this usually falls short of a full engagement with sociology as an academic discipline this book introduces a wide range of sociological traditions and how they can be used in investigating law and legal institutions the book is organised into six sections each with an introduction by the editors on classical sociology of law structural functionalism and systems theory critical approaches interpretive approaches postmodernism and pluralism and globalisation and a conclusion that discusses the relationship between law and sociology each of the chapters is written by a specialist who reviews the literature and discusses how the approach can be used in researching different topics contents introduction reza banakar and max travers 1 classical sociology and law the problematization of law in classical social theory alan hunt sociological jurisprudence reza banakar 2 structural functionalism and systems theory the thick description of law an introduction to niklas luhmann s theory klaus a ziegert jurgen habermas and the sociology of law bo carlsson 3 critical approaches marxism and the social theory of law robert fine sharing the paradigms cls and the sociology of law jiri priban feminist legal theory ruth fletcher a race and gendered organisational logic in law firms jennifer pierce putting gender and sexuality on the agenda

nico j beger the power of the legal field mikael r madsen and yves dezalay 4 interpretive approaches symbolic interactionism and law max travers ethnomethodology and law robert dingwall 5 postmodernism foucault and law gary wickham postmodernism and common law shaun mcveigh 6 legal pluralism anne griffiths globalisation and law john flood comparative sociology of law david nelken conclusions law and sociology reza banakar and max travers

this ground breaking work explores the genealogical analysis of the discourses of reflection barry sandywell traces the differences between the traditional discourses of reflection and the experiences of reflexivity in everyday social and philosophical thought brilliantly organised and abounding with astonishing insights reflexivity and the crisis of western reason offers a fundamental challenge to our normal ways of viewing social thought

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