

Jennings Of Course

Jennings, of Course!The Textual Culture of English Protestant Dissent 1720-1800Forest and StreamFirst Report of Her Majesty's Commissioners for Inquiring Into the Housing of the Working ClassesThe Calendar of the Pharmaceutical society of Great BritainThe Confederate Veteran MagazineHarper's Young PeopleIndex-catalogue of the Library of the Surgeon General's Office, United StatesMichigan School ModeratorTransactions of the Pharmaceutical MeetingsSummer SessionThe ChautauquanCatalogue of the Library of the Surgeon General's Office, U. S. ArmyThe Saturday Review of Politics, Literature, Science and ArtParliamentary PapersUniversity of Kentucky CatalogueA Critical Dictionary of English Literature and British and American AuthorsThe Church School JournalCornell University AnnouncementsCalendar, History, and General Summary of Regulations Anthony Buckeridge Tessa Whitehouse Great Britain. Royal Commission on Housing of the Working Classes Pharmaceutical society of Great Britain University of Michigan Great Britain. Parliament. House of Commons University of Kentucky S. Austin Allibone Cornell University

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religious dissenters and their literary and social heritage are the principal subjects of this book at its heart is a group of english men whose activities were local transcontinental and circum atlantic drawing on letters lecture notes manuscript accounts of academies and a range of printed texts and paratexts the textual culture of english protestant dissent 1720 1800 explores the connections between dissent education and publishing in the eighteenth century by considering isaac watts and philip doddridge in relation to their mentors students friends and readers it emphasizes the

importance they and their associates attached to personal relationships in their private interactions and in print it argues that this contributed to a distinctive literary style as well as particular modes of textual production for moderate orthodox dissenters which reached beyond their own community to address and influence global discourses about education enlightenment and history the book s focus on textual culture foregrounds relationships between forms as well as considering texts as they existed in one form or another in examining textual culture this book emphasises adaptation transformation fluidity and communality it approaches the human relationships that make texts including friendships reading communities intellectual exchange and business arrangements with as much care as the content of the texts themselves the book demonstrates that models of family and social authorship among romantic era dissenters advanced by michelle levy daniel white and felicity james were rooted in the domestic culture at earlier academies and in the example of members of the watts doddridge circle

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