

La Vouivre Cahiers De Psychologie Analytique Volume 11 2001

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das buch enthält beiträge zum 10jährigen jubiläum von isapzurich dem internationalen seminar für analytische psychologie in zürich zahlreiche autoren und autorinnen erläutern die gründe wieso sie 2004 das c g jung institut in küsnacht verliessen und isapzurich gründeten ausserdem werden die in den letzten jahren entstandene identität und wirkung nach aussen die isapzurich erreicht hat beschrieben

the book contains contributions for the 10th anniversary of isapzurich the international school of analytical psychology in zurich several authors explain why they left the c g jung institute in kusnacht in 2004 and why they founded isapzurich in addition there are contributions describing the particular identity and image which have evolved around isapzurich in recent years

kristina e schellinski uncovers the hidden trauma of the replacement child born into an atmosphere of grief to substitute for a lost sibling or other person and helps adult replacement children discover the uniqueness of their self schellinski combines jungian theory with research from over 20 years of clinical practice to demonstrate how adult replacement children who suffer from physical and psychological distress can rediscover the essence of their being in the transformative process

of individuation theoretical yet practical the book discusses core concepts of analytical psychology psychoanalysis and attachment theory and detailed case studies address grief guilt identity formation relational challenges and shadow aspects schellinski explores how jung s birth after three dead children impacted his search for self and his theory and discloses her own personal experience on treatment and prevention she argues that by recognising elements of the condition clinicians can facilitate acceptance compassion and healing and help reduce transgenerational transmission this book is an indispensable tool for clinicians analytical psychologists psychodynamic psychotherapists and those in other medical professions and will be of great interest to academics and readers interested in jungian studies and existential questions it offers adult replacement children and their families hope for a psychological rebirth

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