

# Made In Japan By Akio Morita

Masterpieces on Japan by Foreign Authors  
Unbeaten Tracks in Japan  
Interracial Intimacy in Japan  
The hansei-zasshi How to Reach Japan by Subway  
Things Japanese, Being Notes on Various Subjects Connected with Japan for the Use of Travellers and Others  
Echoes from Japan  
The Japan Daily Mail  
The Christian Movement in Japan, Korea and Formosa  
Transactions of the Asiatic Society of Japan  
The Atlantic Monthly  
Baptist Missionary Magazine  
Sessional Papers  
A Vindication of the Decorated Pottery of Japan  
Transactions of the Asiatic Society of Japan  
The Statesman's Year-book  
Pamphlets on Forestry in Japan  
Van Nostrand's Eclectic Engineering Magazine  
Trübner's record  
The London and China Telegraph  
Shōichi Saeki Isabella Lucy Bird Gary P. Leupp Meghan Warner Mettler Basil Hall Chamberlain M. McLean Great Britain. Parliament. House of Commons James Lord Bowes Asiatic Society of Japan Frederick Martin  
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this open access book includes forty one chapters about foreign observers discourses on japan these include a wide range of perspectives from the travelogues of curious visitors to academic theses by scholars which offer us a broad spectrum of contents reflecting a variety of attitudes toward japan the works were written during the period from the 1850s to the 1980s a timespan during which japan became in stages more open to the outside world after a long isolation under the tokugawa shogunate from the perspective of japanology one can discern three distinct periods of rising interest in the country from abroad the first tide of such interest came shortly after the opening of japan when various foreign travelers including those who could not be included in this book came over and wrote down their impressions of the country which was for them a land of mystery and mystique which had just opened its doors to them the second wave arose at the beginning of the twentieth century just after the russo japanese war when japan again generated a remarkable surge of interest as a miracle in asia that had pulled off the wondrous feat of defeating a white superpower the third wave was more recent which took place from the late 1960s to the 1980s a period of high economic growth when the miracle of japan's remarkable economic recovery from the defeat of world war ii attracted enthusiastic and curious attention from the outside world once again it is not the intention of this book to directly highlight such historical transitions but these forty two brilliant mirrors forty one

chapters including forty two discourses even when looked in casually provide us with unexpected insights and various perspectives shōichi saeki 1922 2016 was professor emeritus the university of tokyo tōru haga 1931 2020 was professor emeritus international research center for japanese studies

gary leupp describes and analyzes intimate relationships between western men and japanese women throughout the entire early modern period and into the first few decades of the modern period when westerners came to reside in the treaty ports this subject has been largely overlooked by western scholars until now

japan s official surrender to the united states in 1945 brought to an end one of the most bitter and brutal military conflicts of the twentieth century u s government officials then faced the task of transforming japan from enemy to ally not only in top level diplomatic relations but also in the minds of the american public only ten years after world war ii this transformation became a success as middle class american consumers across the country were embracing japanese architecture films hobbies philosophy and religion cultural institutions on both sides of the pacific along with american tastemakers promoted a new image of japan in keeping with state department goals focusing on traditions instead of modern realities americans came to view japan as a nation that was sophisticated and beautiful yet locked harmlessly in a timeless oriental past what ultimately led many americans to embrace japanese culture was a desire to appear affluent and properly tasteful in the status conscious suburbs of the 1950s in how to reach japan by subway meghan warner mettler studies the shibui phenomenon in which middle class american consumers embraced japanese culture while still exoticizing this new aesthetic by examining shibui through the popularity of samurai movies ikebana flower arrangement bonsai cultivation home and garden design and zen buddhism mettler provides a new context and perspective for understanding how americans encountered a foreign nation in their everyday lives

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