

Nisa The Life And Words Of A Kung Woman

NisaOne Foot in HeavenN!A Die unvollkommene GattungNisa: The Life and Works of a !Kung Woman (SparkNotes Literature Guide)The Evolving FemaleThe Chicago Guide to Collaborative EthnographyA Guide to N!ai, the Story of a !kung WomanWomen and MenMaidens, Snakes and Dragons ...WomenDie Gruppenstabübungen und ihre Verwendung bei Reigen der Frauen und MädchenThe Ladies Directory Or Red Book for ShanghaiHelping HandWoman's Missionary FriendWomen's StudiesThe Dobe Ju/'hoansiFilms & Video About, For, and by WomenFür unsere FrauenToward an Anthropology of Women Marjorie Shostak Karin Willemse KONNER SparkNotes Mary Ellen Morbeck Luke E. Lassiter Toby Alice Volkman Nancy Bonvillain Elaine Donelson Schützer [Anonymus AC09814397] Catherine Loeb Richard B. Lee Pennsylvania State University. Audio-Visual Services Rayna R. Reiter

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this book is the story of the life of nisa a member of the kung tribe of hunter gatherers from southern africa s kalahari desert told in her own words earthy emotional vivid to marjorie shostak a harvard anthropologist who succeeded with nisa s collaboration in breaking through the immense barriers of language and culture the story is a fascinating view of a remarkable woman

this innovative anthropological study based on biographic narratives recorded during extensive field research in darfur sudan 1990 95 provides a unique understanding of how in daily life working women of different classes negotiate their identities in the context of an islamist regime

this film provides a broad overview of kung life both past and present and an intimate portrait of n ai a kung woman who in 1978 was in her mid thirties n ai tells her own story and in so doing the story of kung life over a thirty year period

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a human female is born lives her life and dies within the space of a few decades but the shape of her life has been strongly influenced by 50 million years of primate evolution and more than 100 million years of mammalian evolution how the individual female plays out the stages of her life from infancy through the reproductive period to old age and how these stages have been formed by a long evolutionary process is the theme of this collection written by leading scholars in fields ranging from evolutionary biology to cultural anthropology these essays together examine what it means to be female integrating the life histories of marine mammals monkeys apes and humans the result is a fascinating inquiry into the similarities among the ways females of different species balance the need for survival with their role in reproduction and mothering the evolving female offers an outlook integrating life history with an intimate examination of female life paths behavior anatomy and physiology growth and development cultural identity of women the individual and the society are among the topics investigated in addition to the editors the contributors are linda fedigan kathryn ono joanne reiter barbara smuts mariko hiraiwa hasegawa mary mcdonald pavelka caroline pond robin mcfarland silvana borgognini tarli and elena repetto gilda morelli patricia draper catherine panter brick virginia j vitzthum alison jolly and beverly mcleod

collaboration between ethnographers and subjects has long been a product of the close intimate relationships that define ethnographic research but increasingly collaboration is no longer viewed as merely a consequence of fieldwork instead collaboration now preconditions and shapes research design as well as its dissemination as a result ethnographic subjects are shifting from being informants to being consultants the emergence of collaborative ethnography highlights this relationship between consultant and ethnographer moving it to center stage as a calculated part not only of fieldwork but also of the writing process itself the chicago guide to collaborative ethnography presents a historical theoretical and practice oriented road map for this shift from incidental collaboration to a more conscious and explicit collaborative strategy luke eric lassiter charts the history of collaborative ethnography from its earliest implementation to its contemporary emergence in fields such as feminism humanistic anthropology and critical ethnography on this historical and theoretical base lassiter outlines concrete steps for achieving a more deliberate and overt collaborative practice throughout the processes of fieldwork and writing as a participatory action situated in the ethical commitments between ethnographers and consultants and focused on the co construction of texts collaborative ethnography argues lassiter is among the most powerful ways to press ethnographic fieldwork and writing into the service of an applied

and public scholarship a comprehensive and highly accessible handbook for ethnographers of all stripes the chicago guide to collaborative ethnography will become a fixture in the development of a critical practice of anthropology invaluable to both undergraduates graduate students and faculty alike

this concise pocket sized guide presents the classic bates approach to physical examination and history taking in a quick reference outline format the book features a beautiful full color art program and an easy to follow two column format with step by step examination techniques on the left and abnormalities with differential diagnoses on the right this edition s health promotion sections have been extensively updated and expanded in all chapters detailed information on pain assessment is now included in the general survey vital signs and pain chapter a new chapter presents assessment of mental health status and behavior to encompass the psychosocial dimensions of care

identifies and describes books that illuminates women s experiences and contributions to society

this classic bestselling study of the kung san foragers of the dobe area of the kalahari desert describes a people s reactions to the forces of modernization detailing relatively recent changes to kung rituals beliefs social structure marriage and kinship system it documents their determination to take hold of their own destiny despite exploitation of their habitat and relentless development to assert their political rights and revitalize their communities use of the name ju hoansi meaning real people acknowledges their new sense of empowerment

collected studies explore sexual equality and inequality in various societies and provide a foundation for social change

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