

# Philosophy And Ideology In Humes Political Thought

Philosophy and Ideology in Hume's Political Thought Moral and Political Philosophy Hume's Philosophical Politics The Political Thought of David Hume David Hume Opinion and Reform in Hume's Political Philosophy David Hume's Political Theory Political Thought of Hume and his Contemporaries Order and Artifice in Hume's Political Philosophy Political Thought of Hume and his Contemporaries Hume's Politics David Hume: Moral and Political Philosophy: Oxford Bibliographies Online Research Guide The Moral and Political Philosophy of David Hume Hume: Political Essays Hume's Political Discourses Western Political Thought The Political Thought of Hume and His Contemporaries Hume: Political Essays The Moral and Political Philosophy of David Hume Hume: Political Essays David Miller David Hume Duncan Forbes Aaron Alexander Zubia Richard Whatmore John B. Stewart Neil McArthur Frederick G. Whelan Frederick J. Whelan Frederick G. Whelan Andrew Sabl James A. Harris John B. Stewart David Hume David Hume Robert Eccleshall Frederick G. Whelan David Hume John Benjamin Stewart David Hume

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this book was written with three aims in mind the first was to provide a reasonably concise account of hume s social and political thought that might help students coming to it for the first time the second aim was to say something about the relationship

between philosophy and politics with explicit attention to Hume but implicit reference to a general issue the third is to offer an integrated account of Hume's thought the book accounts for the varying interpretation of the conservative and liberalist traditions by arguing that the distinction between liberalism and conservatism had little application in mid 18th century Britain Hume's ideology contained elements that we should now identify as conservative and liberal respectively and so by selective emphasis it is possible to make him seem a thoroughbred conservative or liberal according to choice these two problems the relationship between Hume's philosophy and his politics and the ideological character of his thought are pursued through the first and second parts of the book respectively

a collection of essays from famous Scottish philosopher David Hume one of the most prominent figures of the Scottish Enlightenment and a close friend of Adam Smith Hume's contributions to economics are found mostly in his political discourses 1752 which were later incorporated into his essays 1758

this is a study of Hume's political thought based on a survey of all his writings in their original and revised versions with full reference to the works of predecessors and contemporaries including journalists pamphleteers and historians Hume's political thinking is presented in its historical context as an innovative philosophical empirically based system of politics for a radical post revolutionary age and a political education for parochial backward looking party men

Aaron Alexander Zubia argues that the Epicurean roots of David Hume's philosophy gave rise to liberalism's unrelenting grip on the modern political imagination eighteenth century Scottish philosopher David Hume has had an outsized impact on the political thinkers who came after him from the nineteenth century British utilitarians to modern American social contract theorists in this thorough and thoughtful new work Aaron Alexander Zubia examines the forces that shaped Hume's thinking within the broad context of intellectual history with particular focus on the ancient Greek philosopher Epicurus and the skeptical tradition Zubia argues that through Hume's influence Epicureanism which elevates utility over moral truth became the foundation of liberal political philosophy which continues to dominate and limit political discourse today

this volume on Hume's politics brings together essays that have been formative of the scholarly and more general debate about Hume's political thought unlike many theorists who express their thought in terms of system Hume uses the incidental genre of the essay as the vehicle for his writing and his mode of presentation is a reflection indeed an expression of his belief in the limited power of reason to give any over all shape to

human life hume s politics are particularly suited for discussion of a wide range of view points the possibilities of seeing in hume both the conservative and the liberal are pursued along with hume s sophisticated analysis of party politics his acute and pioneering theorisation of perhaps the most central issue for 18th century political observers that of commerce and politics is brought out in the context of his ideas of the international order his fundamental theory of justice is discussed in its connection with law property and government

the picture of hume clinging timidly to a raft of custom and artifice because poor skeptic he has no alternative is wrong writes john stewart hume was confident that by experience and reflection philosophers can achieve true principles in this revisionary work stewart surveys all of david hume s major writings to reveal him as a liberal moral and political philosopher against the background of seventeenth and eighteenth century history and thought hume emerges as a proponent not of conservatism but of reform stewart first presents the dilemma over morals in the modern natural law school then examines the new approach to moral and political philosophy adopted by hume s precursors shaftesbury mandeville hutcheson and butler illuminating hume s explanation of the standards and rules that should govern private and public life the author challenges interpretations of hume s philosophy as conservative by demonstrating that he did not dismiss reason as a key factor determining right and wrong in moral and political contexts stewart goes on to show that hume viewed private property the market contracts and the rule of law as essential to genuine civilized society and explores hume s criticism of contemporary british beliefs concerning government religion commerce international relations and social structure originally published in 1992 the princeton legacy library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of princeton university press these editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions the goal of the princeton legacy library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by princeton university press since its founding in 1905

david hume s political theory brings together hume s diverse writings on law and government collected and examined with a view to revealing the philosopher s coherent and persuasive theory of politics

intended for scholars in the fields of political theory and the history of political thought this two volume examines david hume s political thought 1711 1776 and that of his contemporaries including smith blackstone burke and robertson this book is unified by its temporal focus on the middle and later decades of the eighteenth century and hence on

what is usually taken to be the core period of the enlightenment a somewhat problematic term covering topics such as property contract and resistance theory religious establishments the law of nations the balance of power demography and the role of unintended consequences in social life frederick g whelan convincingly conveys the diversity and creativity of the intellectual engagements of even a limited set of enlightenment thinkers in contrast to dismissive attitudes in some quarters toward the enlightenment and its supposed unitary project political thought of hume and his contemporaries enlightenment projects vol 1 contains six in depth studies of issues in eighteenth century political thought with an emphasis on topics in normative theory such as property rights the social contract resistance to oppressive government and religious liberty the central figure is david hume with substantial attention to edmund burke adam smith and others in the period the introduction situates the studies in the enlightenment and considers interpretations of that movement

frederick g whelan relates hume s political theory to the other parts of his philosophy including his epistemology his account of human nature and his ethics emphasizing the unity of the whole originally published in 1985 the princeton legacy library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of princeton university press these editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions the goal of the princeton legacy library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by princeton university press since its founding in 1905

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David Hume with substantial attention to William Robertson, Adam Smith, Montesquieu, Malthus and others.

*Hume's Politics* provides a comprehensive examination of David Hume's political theory and is the first book to focus on Hume's monumental *History of England* as the key to his distinctly political ideas. Andrew Sabl argues that conventions of authority are the main building blocks of Humean politics and explores how the history addresses political change and disequilibrium through a dynamic treatment of coordination problems. Dynamic coordination as employed in Hume's work explains how conventions of political authority arise, change, adapt to new social and economic conditions, improve or decay, and die. Sabl shows how Humean constitutional conservatism need not hinder and may in fact facilitate change and improvement in economic, social, and cultural life. He also identifies how Humean liberalism can offer a systematic alternative to neo-Kantian approaches to politics and liberal theory. At once scholarly and accessibly written, *Hume's Politics* builds bridges between political theory and political science. It treats issues of concern to both fields, including the prehistory of political coordination, the obstacles that must be overcome in order for citizens to see themselves as sharing common political interests, the close and counterintuitive relationship between governmental authority and civic allegiance, the strategic ethics of political crisis and constitutional change, and the ways in which the biases and injustices endemic to executive power can be corrected by legislative contestation and debate.

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A fully annotated edition of Hume's most important political essays.

In *Hume's Political Discourses*, the illustrious Scottish philosopher David Hume presents a series of essays that delve into the complexities of economic theory, political philosophy,

and their intersections with the precision and clarity that characterize Hume's work. These discourses examine and critique concepts such as commerce, industry, and national wealth within the broader tapestry of enlightenment thought. Hume's adept use of empirical evidence and his dialogue with the economic theories of his contemporaries contribute to a literary style that is both intellectually rigorous and accessible to a cross-disciplinary audience. His writing here not only reflects the maturation of his own philosophical stance but also furthers the development of political economy as a nascent field of study. David Hume, an intellectual luminary of the 18th century, held deeply influential views on philosophy, economics, and historiography. His contemplation of moral, natural, and economic subjects emerged amidst the fervent philosophical innovations of the Scottish Enlightenment. Hume's interest in the mechanisms of trade, the role of government, and the distribution of wealth suggests a natural progression from his sceptical empiricism to scrutinizing the foundational principles governing society. Such insights on human behavior and institutional structures may have their genesis in his observations of the economic transformations and political tumults of his era. This edition of Hume's political discourses, ushered into new life by digital publishing, is indispensable for readers seeking to understand the inheritance of enlightenment economic and political thought. It offers profound insights into the commerce and governance of Hume's time that continue to resonate in contemporary discussions about market dynamics and public policy. Scholars of philosophy, economics, and history, as well as lay readers with an appetite for timeless intellectual explorations, will find this work an enlightening addition to their library, echoing with the wisdom of one of history's greatest minds.

This is a guide to the vast amount of literature on the history of political thought which has appeared in English since 1945. The editors provide an annotation of the content of many entries and where appropriate indicate their significance, controversial nature, and readability.

intended for scholars in the fields of political theory and the history of political thought. This two-volume work examines David Hume's political thought (1711-1776) and that of his contemporaries, including Smith, Blackstone, Burke, and Robertson. This book is unified by its temporal focus on the middle and later decades of the eighteenth century and hence on what is usually taken to be the core period of the enlightenment, a somewhat problematic term covering topics such as property, contract, and resistance theory, religious establishments, the law of nations, the balance of power, demography, and the role of unintended consequences in social life. Frederick G. Whelan convincingly conveys the diversity and creativity of the intellectual engagements of even a limited set of enlightenment thinkers, in contrast to dismissive attitudes in some quarters toward the enlightenment and its supposed unitary project. Political thought of Hume and his

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david hume is commonly known as one of the greatest philosophers to write in english he was also one of the foremost political and economic theorists and one of the finest historians of the eighteenth century his political essays reflect the entire range of his intellectual engagement with politics as political philosophy political observation and political history and function as an extension of and supplement to works such as his treatise of human nature and his history of england the twenty seven most important essays are presented in this fully annotated edition together with excerpts from the history of england that point up their context

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