

# Revelation And The Politics Of Apocalyptic Free

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apocalypse and after examines the development of modernism into postmodernism through the works of three major american poets modernism's struggle to develop a new global strategy was to a great extent a response to the catastrophe of world war i while the postmodern resort to fragmentary tactics stems from modernist strategy's implications in world war ii and the atomic bomb the final chapter adumbrates the emergence of a paramodernism characteristic of our own time the book is innovative in its many readings of specific poems and in its larger assessments of the poets careers while the method of analysis it develops is particularly noteworthy for its ability to relate nuances of formal innovation to the writers diverse political contexts and programs

this text which is by no means inclusive of all of the world's apocalyptic writings is intended both as an introduction to this timely literary genre as well as a tribute to the world's major authors whose prose and poetry reflect their respective hopes dreams and fears for the world's last

days although the book is intended to address apocalyptic literature across cultures there is a significant dearth of material related to works by writers from eastern cultures this omission is an obvious one inasmuch as the concept of an apocalypse or a singular cataclysmic ending is essentially antithetical to most cyclical eastern philosophies in an attempt to analyze such apocalyptic themes of either non western primitive or pre literate cultures a list of entries pertaining to significant apocalyptic myths legends and scriptures has been provided in appendix d

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