

Sociable Robots And The Future Of Social Relations

The Grammar of Social Relations Social Relations and Social Roles Social Relations and the Cuban Health Miracle Social Relationships The Science of Society Journal of Social Science Radical Critiques of the Law Interaction and Social Structure Sunggud is Our Business Relation of the State to Industrial Action ... The Century Illustrated Monthly Magazine Annual Register The Relation of Labor to the Law of Today Proceedings of the American Philosophical Society Held at Philadelphia for Promoting Useful Knowledge The Psychology of Society Oriental Religions and Their Relation to Universal Religion The English Historical Review Half-hours with the Best Authors Social Relationships Among Squirrel Monkeys (Saimiri Sciureus) The Making of the Common in Social Relations Louis Schneider Florian Znaniecki Elizabeth Kath George J. McCall Stephen Pearl Andrews Stephen M. Griffin Orvis F. Collins Karl Aanonsen Henry Carter Adams University of Chicago Lujo Brentano American Philosophical Society Morris Ginsberg Samuel Johnson Charles Knight Wendy Saltzman Alexandre Cotovio Martins

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this collection of the writings of louis schneider an exceptionally gifted sociologist of religion the history of ideas provides a sensitive but rigorous view of the place of ideas in social life di[] vided according to the principal areas in which schneider con[] ducted research[] history of social thought principles of social the[] ory sociology of religion[] are es[] says on evolution styles of re[] search and moral choice in human relations his knowledge of systems of thought[] dialec[] tical functional and phenomenological[] was peerless the unifying theme in his work is the place of cultural formations in so[] cial structures as a result his writings are alive with persons no less than systems

investigation of organized interaction among human beings

for cuba s supporters health is the most commonly cited evidence of the socialist system s success even critics often concede that this is the country s saving grace cuba s health statistics are indeed extraordinary

this small island outperforms virtually all of its neighboring countries and all countries of the same level of economic development some of its health statistics rival wealthy industrialized countries moreover these health outcomes have resulted against all odds setting out to unravel this puzzle the author finds that cuba possesses an unusually high level of popular participation and cooperation in the implementation of health policy this has been achieved with the help of a longstanding government that prioritizes public health and has enough political influence to compel the rest of the community to do the same on the other hand popular participation in decision making regarding health policy is minimal which contrasts with the image of popular participation often promoted political elites design and impose health policy allowing little room for other health sector groups to meaningfully contribute to or protest official decisions this is a problem because aspects of health care that are important to those who use the system or work within it can be neglected if they do not fit within official priorities the author remains overall supportive of health achievement in cuba the country s preventive arrangements its collective prioritization of key health areas the improvements in public access to health services through the expansion of health facilities and the provision of free universal care are among the accomplishments that set it apart the sustainability and progress of these achievements however must involve open recognition and public discussion of weaker aspects of the health system

the past two decades have seen an outpouring of work in legal theory that is self consciously critical of aspects of american law and the institutions of the liberal state in this lively volume eminent scholars in philosophy law and political science respond to this recent scholarship by exploring what constitutes a radical critique of the law examining such theories as critical legal studies feminist theory and theories of difference and critical race theory the authors consider whether the critiques advanced in recent legal theory can truly be called radical and what form a radical critique of american law should take writing at the cutting edge of the critique of critical legal theory they offer insights first on critical legal scholarship then on feminist political and legal theory a third group of contributions questions the radicalness of these approaches in light of their failure to challenge fundamental aspects of liberalism while a final section focuses on current issues of legal reform through critical views on criminal punishment including observations on rape and hate speech each major essay describes the underlying principles in the development of a radical legal theory and addresses unresolved questions relating to it while accompanying commentaries present conflicting views the resulting dialogue explores wide ranging issues like equity value relativism adversarial and empathic legal advocacy communitarianism and the social contract impartiality and contingency natural law and corrective justice a common thread for many of the articles is a focus on the social dimension of society and law which finds the individualism of prevailing liberal theories too limiting radical critiques of the law is particularly unique in presenting critical and feminist approaches in one volume along with skeptical commentary about just how radical some critiques really are proposing alternative critiques that embody considerably greater promise of being truly radical it offers provocative reading for both philosophers and legal scholars by showing that many claims to radicalism are highly problematic at best

this book originates from a basic yet innovative question in which forms of qualification and justification do social actors support themselves to engage in common actions this inquiry brings to the field of sociological and anthropological analysis the need to take into account socially accepted forms of qualifications of

common action and the ways by which they are brought to social situations and simultaneously the need to understand the processes of elaboration of justifications which may demonstrate to social actors that acting in common is worthwhile as such this volume analyses the processes by which social actors qualify and communalize certain aspects of their life and also produce justifications that give sense to the ways and means of actions thus brought to the stage of social life the book will appeal to the wider academic public namely scholars and post graduate students in the areas of sociology and anthropology and furthermore to all professionals in the field of social sciences throughout the world in addition given its treatment of these domains the volume will also be of interest to professionals in areas such as health education and urban planning

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