

Sociologia John Macionis Ken Plummer

Sociology: The Basics Social Inequality The Moral Democracy The British National Bibliography Insert Coin Robert E. Park Researching Sex and Sexualities The Cumulative Book Index Genç Akademisyenler İlahiyat Araştırmaları Revista eclesiástica brasileira The Assimilation of Bangkok-Melayu Communities in the Bangkok Metropolis and Surrounding Areas Журнал социологии и социальной антропологии Escaping the Global Village Sociology in Theology Central European Political Science Review Bookseller Indian National Bibliography Bibliografía española Dimensions of Personhood Martin Albrow Louise Warwick-Booth Michał Lubina Arthur James Wells Pablo Hadis Gabriela Christmann Charlotte Morris Umayyah Haji Umar Niamh Hourigan Kieran Flanagan Heikki Ikäheimo

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this is a book for anyone who wants to know what sociology is and what sociologists do in a subject which has changed dramatically over the last twenty years sociology the basics offers the most up to date guide to the major topics and areas of debate it covers among other things sociology and society laws morality and science social relations power and communication society in the future becoming a sociologist clearly written concise and comprehensive sociology the basics is an essential introductory handbook

now in an updated second edition social inequality continues to be an essential guide to understanding social inequality and stratification helping readers to understand what inequality is how it is defined explored and measured and what the key social divisions are at both global and national level

aung san suu kyi spoke passionately about non violence she wrote involved articles about compatibility of democracy with buddhism and she won the hearts and minds of so many with her call for the freedom from fear it seemed for more than two decades that suu kyi was a perfect non western propagator of democracy human rights rule of law yet a deeper analysis reveals that suu kyi intellectually indeed has been a democrat all along but a burmese democrat suu kyi understands democracy in a buddhist way and she reasons about politics using buddhist ideas idioms and concepts this buddhist dominance of her political thought had several consequences the most important one being that her approach to politics has first and foremost been a moral one her vision of democracy and of politics in general is a moral vision it is something i propose to call the moral democracy the same reason that made her famous and admired worldwide now contributed to her fall from grace for too many outside burma myanmar it is impossible to understand how suu kyi yesterday s global personification of good and morality can now silently endorse crimes against humanity conducted in her country and accept forced relocation of 700 thousand people a cynic would quote bertrand russell s words we have two kinds of morality side by side one which we preach but do not practice and another which we practice but seldom preach and add a commentary that it applies especially to politicians one however may offer a more favourable explanation that suu kyi represents a tragic clash of ideas including moral ideas with political reality whatever the case it was morality that made her famous it was the same moralistic attitude that contributed to her removal from international olympus and it is this moral understanding of politics that is the hallmark of her political thought which is here to stay for longer as political ideas last longer than changing political circumstances and fashions from the preface the dramatic fall from grace of burma s human rights icon aung san suu kyi shocked the world michał lubina s magisterial account of aung san suu kyi s political education demystifies the behavior in power of this otherwise enigmatic leader this is the indispensable book for anyone who wants to understand the mind of one of the world s most controversial women prof salvatore babones university of sydney dr michał lubina known in poland for portraying aung san suu kyi not as a human rights activist but as a realist politician in the very footsteps of her father now comes out with his research to the international audience following the example of mahbubani s can asian think lubina shows the intellectual and philosophical tradition of myanmar through the case study of suu kyi s political thought it s a unique undertaking that presents suu kyi from an unexpected angle as a theoretician and political thinker or sage both the scope of research done and the material presented are very impressive and rather unique even on international scene prof bogdan góralczyk university of warsaw former ambassador to myanmar this book is a well documented and well constructed

multilayered complex analytical work based on very rich research interviews with suu kyí and personal observations of the author who displays unquestioned analytical skills as such the book represents a pioneer work in burmese studies prof agnieszka kuszewska jagiellonian university in cracow none of the numerous books and articles that i have read about daw aung san suu kyí dissects her political thoughts and background as thoroughly as the book written by dr Michał Lubina he shows the political construction of her character her struggle her idealism her sources of inspiration and her weaknesses it is a necessary publication to read in order to understand historical and contemporary policymaking in today's burma dr marion sabrié university of rouen normandy

robert ezra park 1864 1944 gilt als der begründer der empirischen stadtsoziologie und der humanökologischen forschungsrichtung an der universität chicago chicagoer schule für soziologie er prägte den begriff des kollektiven verhaltens widmete sich der erforschung von rassenbeziehungen und kulturkonflikten und setzte sich mit der bedeutung von kommunikativen vorgängen auseinander park formulierte die melting pot theorie multiethnischer integration von einwanderern in die kultur eines landes große aufmerksamkeit schenkte park dem einfluss von massenmedien insbesondere der nachrichtenkommunikation seine theoretischen annahmen lösten lang anhaltende fachdiskussionen und eine große zahl empirischer arbeiten aus bemerkenswert ist auch der von park bevorzugte methodische ansatz er vertrat die auffassung dass sich soziologen mit den lebensumständen und lebensweisen der beforschten aus nächster nähe vertraut machen sollten und gilt daher auch als der begründer der soziologischen ethnographie gabriela christmann führt in das leben das werk und in die wirkung von robert e park ein und skizziert die ihn prägenden einflüsse sie stellt parks hauptwerke vor und zeigt dass sein interesse den kulturellen wissens und lebensformen in der modernen gesellschaft galt

sexuality is a complex and multifaceted domain encompassing bodily contextual and subjective experiences that resist ready categorisation to claim the sexual as a viable research object therefore raises a number of important methodological questions what is it possible to know about experiences practices and perceptions of sex and sexualities what approaches might help or hinder our efforts to probe such experiences this collection explores the creative personal and contextual parameters involved in researching sexuality cutting across disciplinary boundaries and drawing on case studies from a variety of countries and contexts combining a wide range of expertise its contributors address such key areas as pornography sex work intersectionality and lgbt perspectives the contributors also share their own experiences of

researching sexuality within contrasting disciplines as well as interrogating how the sexual identities of researchers themselves can relate to and inform their work the result is a unique and diverse collection that combines practical insights on field work with novel theoretical reflections

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sociology has taken a recent and unexpected theological turn that has radical implications for reflexivity this original study explores these in four areas visual aspects of reflexivity and theology simmel and mauss on prayer as a form of spiritual capital identity and the constitution of character and finally and most controversially a reflection on sociological expectations of theology this is one of the few works that explores a new terrain with profound implications for sociology and theology

this collection of original articles considers the question what are persons the book aims first of all to clarify the nature of the query and its relation to associated questions such as the nature of the human animal the persistence and unity of persons and other philosophical conditions

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