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insightful and beautiful a wonderful study of how leonardo s art and science are interwoven walter isaacson author of leonardo da

vinci a new york times book review editors choice shortly after leonardo da vinci s death his peers and rivals created the myth of the two leonardos there was leonardo the artist and then later in life leonardo the scientist in this pathbreaking biographical interpretation the art historian francesca fiorani tells a very different and much more interesting story taking a fresh look at leonardo s celebrated but challenging notebooks and other sources fiorani shows that leonardo became fluent in science when he was still young man as an apprentice in a florence studio he was especially interested in the science of optics he aspired to use this knowledge to capture as no artist before him had ever done the interior lives of his subjects to paint the human soul in its smallest tenderest motions and vicissitudes and then he hoped to take one further step to gather his scientific knowledge together in a book that would be even more important than his paintings in the shadow drawing fiorani revises our understanding of leonardo the artist s most renowned paintings and reconstructs the wisdom leonardo the author hoped to impart the result is both a stirring biography and a bold reconsideration of how the renaissance understood science and art and of what was lost when the two were sundered fiorani s lively intellectual adventure gives us new understanding and appreciation of leonardo s cross fertilization of art and science it is a perceptive biography of leonardo exploring the frontiers of science but also a brilliantly informative guide to his paintings ross king author of brunelleschi s dome leonardo and the last supper and mad enchantment

as the first translator of plato s complete works into latin the florentine writer marsilio ficino 1433 99 and his blend of neoplatonic and hermetic philosophy were fundamental to the intellectual atmosphere of the renaissance in spain his works were regularly read quoted and referenced at least until the nineteenth century when literary critics and philosophers wrote him out of the history of early modern spain in ficino in spain susan byrne uses textual and bibliographic evidence to show the pervasive impact of ficino s writings and translations on the spanish renaissance cataloguing everything from specific mentions of his name in major texts to glossed volumes of his works in spanish libraries byrne shows that spanish writers such as miguel de cervantes lope de vega bartolomé de las casas and garcilaso de la vega all responded to ficino and adapted his imagery for their own works an important contribution to the study of spanish literature and culture from the fifteenth to the seventeenth centuries ficino in spain recovers the role that hermetic and neoplatonic thought played in the world of spanish literature

a study of the production and movement of prints in colonial south america printed images have had a central place in art historical studies of colonial spanish america but scholars have typically focused on imported prints designed and produced in europe the mobile image focuses instead on works printed in colonial lima generating there a distinctive print culture that served local and regional needs while also appealing to european print consumers inexpensive easily transportable and numerous lima s prints traversed the varied geographies of the viceroyalty of peru both as loose sheets and within the protective covers of printed books in the process limeño devotional prints encouraged the development of shared regional imaginaries about the sacred andean landscape a space marked by miracle working virgins potential saints and powerful images of christ these same prints traveled abroad where they promoted iconographies developed in lima and influenced european conceptions of the andes simultaneously the visual language of limeño prints often challenges conventional approaches to interpreting colonial depictions of race in analyzing limeño prints and the identities of their makers patrons and consumers the mobile image demonstrates that race is harder to recognize in colonial images than we might think unearthing hundreds of forgotten prints emily c floyd provides a fresh resource for interpreting colonial artworks troubling established understandings of their aesthetics and compelling us to reexamine colonial south american material cultures

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