

# The Post Card From Socrates To Freud And Beyond Jacques Derrida

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17 november 1979  
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letter in which the secret appears but indecipherably what does a post card want to say to you on what

conditions is it possible its destination traverses you you no longer know who you are at the very instant when from its address it interpellates you uniquely you instead of reaching you it divides you or sets you aside occasionally overlooks you and you love and you do not love it makes of you what you wish it takes you it leaves you it gives you on the other side of the card look a proposition is made to you s and p socrates and plato for once the former seems to write and with his other hand he is even scratching but what is plato doing with his outstretched finger in his back while you occupy yourself with turning it around in every direction it is the picture that turns you around like a letter in advance it deciphers you it preoccupies space it procures your words and gestures all the bodies that you believe you invent in order to determine its outline you find yourself you yourself on its path the thick support of the card a book heavy and light is also the specter of this scene the analysis between socrates and plato on the program of several others like the soothsayer a fortune telling book watches over and speculates on that which must happen on what it indeed might mean to happen to arrive to have to happen or arrive to let or to make happen or arrive to destine to address to send to legate to inherit etc if it all still signifies between here and there the near and the far da und fort the one or the other you situate the subject of the book between the posts and the analytic movement the pleasure principle and the history of telecommunications the post card and the purloined letter in a word the transference from socrates to freud and beyond this satire of epistolary literature had to be farci stuffed with addresses postal codes crypted missives anonymous letters all of it confided to so many modes genres and tones in it i also abuse dates signatures titles or references language itself j d with the post card as with glas derrida appears more as writer than as philosopher or we could say that here in what is in part a mock epistolary novel the long section is called envois roughly dispatches he stages his writing more overtly than in the scholarly works the post card also contains a series of self reflective essays largely focused on freud in which derrida is beautifully lucid and direct alexander gelley library journal

infectious nietzsche is simply one of the most interesting and engaging works to appear on nietzsche s philosophy in years david allison krell explores health illness and creativity in the life and thought of friedrich nietzsche drawing on a varied literature of philosophical reflections on health and analyzing nietzsche s confrontation with traditional values krell skillfully engages the legacy of platonism and western metaphysics that is at the core of nietzsche s thought nietzsche s genealogical critique his doctrine of eternal recurrence of the same and the nietzschean physiology and psychology of decadence are principal foci anyone interested in a philosophical reflection on questions of genius and pathology and all readers of nietzsche will find krell s new book compelling reading

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