

The Ritual Process Structure And Anti Structure

The Ritual ProcessThe Ritual ProcessThe Ritual ProcessThe Ritual ProcessThe ritual processThe Ritual ProcessPriestly Ritual and Creation TheologyTheorizing Rituals: Issues, topics, approaches, conceptsThe Hermeneutics of Sacred ArchitectureThe Ritual ProcessRitual Brotherhood in Renaissance FlorenceJournal of DharmaSemeia : an Experimental Journal for Biblical StudiesMisbegotten MusesThe Body and Desire in Contemporary Irish PoetryRituals, Ceremonies, and Cultural Meaning in Higher EducationNova Et VeteraA Dancing PeopleOn the Edge of the BushFrom Folk to Literature Victor W. Turner VICTOR. TURNER Victor Witter Turner Victor Witter Turner Victor W. Turner Victor Turner Frank Harrison Gorman Joannes Augustinus Maria Snoek Lindsay Jones Victor Witter Turner Ronald F. E. Weissman Richard C. Poulsen Irene Gilsenan Nordin Kathleen Manning Thomas Patrick Halton Clyde Ellis Victor Witter Turner Allyson E. Samuel

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in the ritual process structure and anti structure victor turner examines rituals of the ndembu in zambia and develops his now famous concept of communitas he characterizes it as an absolute inter human relation beyond any form of structure the ritual process has acquired the status of a small classic since these lectures were first published in 1969 turner demonstrates how the analysis of ritual behavior and symbolism may be used as a key to understanding social structure and processes he extends van gennep s notion of the liminal phase of rites of passage to a more general level and applies it to gain understanding of a wide range of social phenomena once thought to be the vestigial organs of social conservatism rituals are now seen as arenas in which social change may emerge and be absorbed into social practice as roger abrahams writes in his foreword to the revised edition turner argued from specific field data his special eloquence resided in his ability to lay open a sub saharan african system of belief and

practice in terms that took the reader beyond the exotic features of the group among whom he carried out his fieldwork translating his experience into the terms of contemporary western perceptions reflecting turner's range of intellectual interests the book emerged as exceptional and eccentric in many ways yet it achieved its place within the intellectual world because it so successfully synthesized continental theory with the practices of ethnographic reports

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volume one of theorizing rituals assembles 34 leading scholars from various countries and disciplines working within this field the authors review main methodological and meta theoretical problems part i followed by some of the classical issues part ii further chapters discuss main approaches to theorizing rituals part iii and explore some key analytical concepts for theorizing rituals part iv the volume is provided with extensive indices

the two volumes of this investigation into how we perceive sacred architecture propose an original interpretation of built environments as ritual architectural events exploring the world's cultures and religious traditions volume one maps out patterned responses to sacred architecture according to the human experience mechanism interpretation and comparison of architecture volume two an exercise in comparative morphology offers a comprehensive framework of ritual architectural priorities by looking at architecture as orientation as commemoration and as ritual context

social relations in renaissance florence florentine confraternities ritual republic rites of community company of san paolo late renaissance confraternities ritual brotherhood festivals and holy days

an experimental journal for biblical criticism

misbegotten muses is an analysis of the historical method an illumination of history's failure to provide insight into crucial human events the book offers alternate methods of interpretation and deals with a broad range of subjects from cotton mather to the donner party to james agee from symbol to myth to science and religion

the essays in this collection deal with contemporary irish poetry and the question of the desiring body as a cultural and historical product a biological entity and a psycho sexual construction and not least as an existential being drawing upon the literary theories of among others the french post structuralists the psychoanalytic theories of lacan and kristeva the philosophies of merleau ponty and levinas and feminist philosophers such as donna haraway and susan bordo the contributors explore how contemporary irish poets both male and female give expression to what might be termed a reassessment of material experience with their various approaches they address the various ways in which the body can be seen as an agent of empowerment and change in the work of eavan boland ciaran carson mary dorsey seamus heaney rita ann higgins thomas kinsella michael longley derek mahon medbh mcguckian paula meehan john montague paul muldoon eilean ni chuilleannain and nuala ni dhomhnaill

manning explores the reasons why colleges and universities across the nation often carry on the same traditions within their social structure including inauguration ceremonies of presidents and chancellors establishing days which recognize the founding of the institution and myth making behind the founding itself and how types of behaviors protests initiation rites honors ceremonies religious displays are similarly conducted

this collection of patristic studies is dedicated to halton in recognition of his services to the field as editor bibliographer and interpreter the contributors represent a range of approaches and offer insights into the practice of research in the fields of patristic and late antique studies

this volume is a comprehensive history of of southern plains powwow culture an interdisciplinary highly collaborative ethnography based on more than two decades of participation in powwows addressing how the powwow has changed over time

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