

The Jews Of Ioannina

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discusses the history religious practices and social life of the romaniote jews of ioannina greece a community which dates back at least to the 9th century describes the varying responses to jews both tolerant and intolerant of byzantine and other rulers until 1430 during the ottoman period 1430 1913 jews had the subordinate status of dhimmi and suffered some persecutions such as on 15 april 1872 the eve of the greek easter under the nazi german occupation the majority of the 1 950 jews of ioannina were arrested in march 1944 and deported to auschwitz 112 returned but the present jewish community is dwindling

the jewish community of ioannina in northwestern greece traces its roots to byzantine times if not earlier in the early 20th century at least half of the community s population emigrated to settle in athens israel and the united states because of economic and religious reasons the cataclysm of the holocaust dramatically decimated the community this steady outward movement created an abrupt rupture of their patterns of traditional culture we are few brings this unique community to life in a series of ethnographic sketches of history and traditional culture in order to understand its intense allegiance to ethnic identity dr annette fromm explores the decreasing inventory of cultural traditions from the patterns of daily life to the rituals and customs associated with life cycle events and holiday celebrations through the periodic return of individuals associated with the jews of ioannina pilgrims a new avenue of the expression of ethnic identity has been created these visits reassure residents that the jewish community of ioannina still exists no matter how dispersed this study is useful for graduate level students and researchers of anthropology and jewish studies

on march 25 1944 the jewish community of ioannina greece was rounded up and deported to auschwitz birkenau of the 1 960 deported 1 850 would never return they would perish in the nazi death camps now on the 60th anniversary of the demise of the jewish community of ioannina kehila kedosha janina synagogue and museum founded in 1927 by jews of ioannina greece is fulfilling its obligation to both those who perished and those who survived by publishing this memorial book introduction page i

bei jeder betrachtung des lebens der mittelalterlichen juden werden zwar die wirtschaftlichen aspekte erw hnt ihre wissenschaftliche untersuchung bleibt jedoch meist oberfl chlich und von den erkenntnissen der wirtschaftsgeschichte

abgekoppelt forschter aus deutschland gro britannien israel den vereinigten staaten italien und österreich decken in diesem band daher nicht nur das spektrum der wirtschaftlichen tigkeiten der mittelalterlichen juden in ihren gastgesellschaften auf ihr ziel war auch den wirtschaftsgeschichten nachzugehen und zentrale komplexe wie geldleihe buchhaltung armenfürsorge frauenarbeit anhand neuerer forschungserkenntnisse auszuleuchten beitr ge von david abulafia rainer barzen annegret holtmann david jacoby martha keil reinhold mueller hans georg von mutius joseph shatzmiller michael toch giacomo todeschini markus wenninger

this book is a study of post holocaust jewish survival in the greek provinces

this rich interdisciplinary collection of articles offers fascinating new insights into the history and culture of sephardic jewry both in pre expulsion iberia and throughout the far flung diaspora

a survey of jewish life in the byzantine empire during its last 300 years ch 1 pp 9 48 byzantium and the jews discusses the jews political and legal status notes that while emperors attempted to use force to create religious unity and eradicate judaism the church objected to forced conversion while pressuring the jews to convert voluntarily the anti jewish liturgy also encouraged popular antisemitism analyzes ecclesiastical rulings the question of a special tax for jews and anti jewish polemics includes translated excerpts from jewish and byzantine official and ecclesiastical documents illustrating the status of the jews and describing persecutions pp 209 332

records and historical archives on the greek jewish community

through words and more than 300 exquisite photographs synagogues without jews tells the engaging histories of over thirty jewish communities across europe that thrived before wwii beautiful full colour photographs and architectural drawings bring back the past splendor of these synagogues and once again we can see why they were the pride and joy of their congregations

analyzes the jewish communities in yugoslavia bulgaria greece and turkey covering hellenistic roman and ottoman rule as well as the present

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