

# The Koran A Very Short Introduction

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this very short introduction explores the significance of the koran both in the modern  
world and in traditional muslim culture michael cook provides a lucid and direct account  
of the koran as codex as scripture as liturgy and as the embodiment of truth and examines  
its means of formation and dissemination he also discusses issues of interpretation for certain

key verses demonstrating that fecundity of the text for readers throughout the world

this excellent collection of critical commentaries on the koran brings together outstanding articles by noted scholars from the beginning of the 20th century to recent times these important studies as well as the editor's own lengthy introduction show that little about the text of the koran can be taken at face value among the fascinating topics discussed is evidence that early muslims did not understand muhammad's original revelation that the ninth century explosion of literary activity was designed to organize and make sense of an often incoherent text and that much of the traditions surrounding muhammad's life were fabricated long after his death in an attempt to give meaning to the koran also of interest are suggestions that coptic and other christian sources heavily influenced much of the text and that some passages reflect an essential background reaching back to the community of the dead sea scrolls this valuable compilation will be a welcome resource to interested lay readers and scholars alike

seminar paper from the year 2015 in the subject politics region near east near orient grade 10 university of windsor faculty of history course introduction to the arab culture language english abstract violent religious extremism is to be found nearly everywhere in human history yet it seems today as if the arab world and most lately syria would be the hub of religiously motivated terrorist activities but where do these movements come from what are their roots the key assumption of this paper is that the origin of religious extremism but not necessarily religious extremism itself is to seek in the rise of political islam in the middle of the 20th century therefore the central question to answering the questions above is how could a constructive force like the political islam lay the foundations for such a destructive force as is islamist terrorism

islam is one of the largest religions in the world yet it is also one of the most misunderstood especially in the west particularly since 9 11 critics of islam have attacked the faith and attributed violence by extremists to its holy book the qur'an this leaves many people with questions about islam how could a so called religion of peace advocate violence what does islam truly say about violence war and peace and how much of what the critics and the extremists claim is true does the qur'an koran really say that attempts to answer such questions by addressing some of the myths misrepresentations and misunderstandings often propagated by critics who assert themselves as experts on the faith interestingly this includes extremists who claim to be experts on the faith as well author naqi elmi offers an analytical and balanced approach in explaining and addressing topics especially related to islam and issues of peace and violence to transcend the many misconceptions about islam there must be mutual understanding for we do not have a clash of civilizations but rather a clash of perceptions therefore for peaceful coexistence there is a greater need to understand

world religions objectively and to explore common ground so we may promote solidarity and world peace

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