

A Guide To Early Irish Law

Studies in Early Irish law A Guide to Early Irish Law Studies in Early Irish law The Brehon Laws: A Legal Handbook Lost and Found in Early Irish Law Medieval Irish Law Cáin Lánamna Mittelalter in der größeren Welt Studies in Early Irish Law Studies in early Irish law The Ideological Foundations of Early Irish Law and Their Reception in Anglo-Saxon England, C. 600-C. 900 Early Irish Contract Law Studies in Early Irish Law The Early Irish Law Text *Senchas Már* and the Question of Its Date The linguistic and historical value of the Irish law tracts Early Irish Laws and Institutions Some Researches Into Early Irish Law An Introduction to Early Irish Literature Early Irish Farming Studies in Early Irish law Fergus Kelly R. Thurneysen Laurence Ginnell Charlene M. Eska Anders Ahlqvist Charlene Eska Michael Borgolte Rudolf Thurneysen Kristen Carella Neil McLeod Liam Breathnach D.A. Binchy John MACNEILL (Professor of Early Irish History, Dublin.) Liam Ó Buachalla Muireann Ní Bhrolcháin Fergus Kelly R. Thurneysen Studies in Early Irish law A Guide to Early Irish Law Studies in Early Irish law The Brehon Laws: A Legal Handbook Lost and Found in Early Irish Law Medieval Irish Law Cáin Lánamna Mittelalter in der größeren Welt Studies in Early Irish Law Studies in early Irish law The Ideological Foundations of Early Irish Law and Their Reception in Anglo-Saxon England, C. 600-C. 900 Early Irish Contract Law Studies in Early Irish Law The Early Irish Law Text *Senchas Már* and the Question of Its Date The linguistic and historical value of the Irish law tracts Early Irish Laws and Institutions Some Researches Into Early Irish Law An Introduction to Early Irish Literature Early Irish Farming Studies in Early Irish law Fergus Kelly R. Thurneysen Laurence Ginnell Charlene M. Eska Anders Ahlqvist Charlene Eska Michael Borgolte Rudolf Thurneysen Kristen Carella Neil McLeod Liam Breathnach D.A. Binchy John MACNEILL (Professor of Early Irish History, Dublin.) Liam Ó Buachalla Muireann Ní Bhrolcháin Fergus Kelly R. Thurneysen

an exploration of the early Irish laws that defined everyday life in medieval Ireland as well as analysis of their history influences and development prior to the supplantation of English common law first published in 1894 the Brehon laws is Laurence Ginnell's handbook for the history of the Irish legal system opening with the history of Saxon law and detailing the first written legal recordings Ginnell enthusiastically informs the reader about the survival of Brehon law from the seventh century through to the seventeenth century when English common law took favour the chapters featured in this volume include ancient law existing remains of Irish law the *senchus mór* legislative assemblies classification of society the law of distaining criminal law native not Roman providing insight into Gaelic society and the evolution of

law and culture this guidebook is the ideal read for those with an interest in the history of the legal system this edition features a specially commissioned biography of the author

charlene m eska presents in this book a critical edition and translation of a newly discovered early irish legal text on lost and stolen property aidbred although the old irish text itself is fragmentary the copious accompanying commentaries provide a wealth of legal historical and linguistic information thus presenting us with a complete picture of the legal procedures involved in reclaiming missing property this book also includes editions of two other texts concerning property found on land heptad 64 and at sea muirbretha the three texts edited together provide a complete picture of this aspect of the early irish legal system

cáin lánamna the law of couples an old irish text dated to c 700 is arguably the most important source of information concerning women and the household economy in early ireland the text describes all the recognized marriages and unions both legal and illegal and provides information regarding the allocation of property in the event of a divorce the text was heavily glossed over a period of several centuries and provides insights into changes in the irish legal system this book provides for the first time an english translation of the entire text and all the accompanying glosses and commentary it also includes an introduction to early irish society linguistic and legal notes and a glossary to the tract

die politische wende von 1989 und die anscheinend unaufhaltsame globalisierung lässt die traditionelle nationalgeschichte hinter europäischer und globaler geschichte zurücktreten den neuen herausforderungen müssen sich auch die mediävisten stellen und über das lateinisch und christlich geformte europa hinaus ihren blick auch auf kulturen anderer religiöser prägungen richten michael borgolte hat sich dieser aufgabe seit mehr als zwei jahrzehnten in theoretisch methodologischen studien und exemplarischen forschungen gestellt und die transkulturelle mittelalterforschung in deutschland wie kein anderer angeregt und beeinflusst der band mit einigen seiner wichtigsten beiträge ist weniger eine bilanz seines schaffens als eine grundlage für weitere entsprechende arbeiten er richtet sich aber nicht nur an fachwissenschaftler sondern auch an alle historisch interessierten die sich über probleme chancen und perspektiven einer umfassenden europäischen und globalen mittelalterforschung kundig machen möchten

old testament levites who considered the law of moses to be the living law this has long been the established view among many scholars for how early irish jurists perceived themselves as well as how they saw the broader theoretical and religious bases of their jurisprudence in this volume however kristen carella offers a timely reassessment of scholarly opinion exploring irish legal texts within the broader context of both vernacular irish and hiberno latin literature to argue that early irish

christian intellectuals in fact saw themselves as gentile converts subscribing to an orthodox christian faith that was deeply infused with pelagian theology certain aspects of irish legal ideology particularly irish views of divine history and pseudo historical ideas about their own ethnogenesis moreover extended out of ireland and into anglo saxon england their impact can be seen on lawmakers such as alcuin when he helped draft the anglo latin legatine capitulary of 786 and king alfred of wessex when he composed the old english prologue to his law code in the late ninth century through this approach this volume not only challenges long held scholarly views on irish legal ideology and its influences beyond ireland but also provides a new paradigm for intellectual relations between early medieval ireland and england

a discussion of the rich written heritage of the old and middle irish period 600 1200 chapters deal with such topics as druids monks poets the beginnings of writing manuscripts saga cycles and stories about kings kingship and sovereignty goddesses

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