

Biography Of A Runaway Slave

Runaway Slaves The Autobiography of a Runaway Slave Biography of a Runaway Slave Runaway Slave Settlements in Cuba Runaway Slaves Autobiography of a Runaway Slave Runaway Slave Advertisements A Profile of Runaway Slaves in Virginia and South Carolina from 1730 Through 1787 The Runaway Slave The Metropolitan Tabernacle Pulpit The Runaway Slave Returns Runaway Slave Advertisements 1838-1846 The Long Walk to Freedom The Laws of Texas 1822-1897 Escaping Bondage Wayward Wives, Runaway Slaves and the Limits of Patriarchal Authority in Early America The Runaway Slave The Supreme Court My Life in the South John Hope Franklin Esteban Montejo Esteban Montejo Gabino La Rosa Corzo John Hope Franklin Esteban Montejo Flossie E. Windley Lathan A. Windley Janet Thobaben Charles Haddon Spurgeon Carl Waters Texas Devon W. Carbado Texas Antonio T. Bly Kirsten Denise Sword Andrew Matthews Peter Charles Hoffer Jacob Stroyer

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this bold and precedent setting study details numerous slave rebellions against white masters drawn from planters records government petitions newspapers and other documents the reactions of white slave owners are also documented 15 halftones

this is the story of esteban montejo who was born into slavery in cuba spending his youth on a sugar plantation later as a runaway he spent ten years in isolation in the forest learning to live from the land and becoming half savage after slavery was abolished he came out of hiding got work once again in the fields and eventually became a revolutionary

in this remarkable testimony cuban novelist and anthropologist miguel barnet presents the narrative of 105 year old esteban montejo who lived as a slave as fugitive in the wilderness and as a soldier in the cuban war of independence honest blunt compassionate shrewd and engaging his voice provides an extraordinary insight into the african culture that took root in the caribbean

combining archaeological and historical methods gabino la rosa corzo provides the most detailed and accurate available account of the runaway slave settlements palenques that formed in the inaccessible mountain chains of eastern cuba from 1737 to 1850 decades before the end of slavery on the island the traces that remain of these communities provide important clues to historical processes such as slave resistance and emancipation anticolonial insurgency and the emergence of a free peasantry some of the communities developed into thriving towns that still exist today la rosa challenges the claims of previous scholars and demonstrates how romanticized the communities have become in historical memory in part by using detailed maps drawn on site la rosa shows that palenques were smaller and fewer in number than previously thought and they contained mostly local rather than long distance fugitives in addition the residents were less aggressive and violent than myth holds often preferring to flee rather than fight a system of oppression that was even more effective and organized than generally supposed la rosa s study illuminates many social and economic issues related to the african diaspora in the caribbean with particular focus on slavery resistance and independence this translation makes the book available in english for the first time

this new bold precedent setting study conclusively demonstrates that contrary to popular belief significant numbers of slaves did quite frequently rebel against their masters and struggled to attain their freedom by surveying a wealth of documents such as planters records petitions to county courts and state legislatures and local newspapers the book shows readers how slaves resisted when where and how they escaped where they fled to how long they remained in hiding

and how they survived away from the plantation of equal importance it also examines the reactions of the white slaveholding class revealing how they marshaled considerable effort to prevent runaways meted out severe punishments and established patrols to hunt down escaped slaves reflecting a lifetime of thought by one of our leading authorities on african american history runaway slaves illuminates as never before the true nature of that most peculiar institution of the south

first published in 1996 routledge is an imprint of taylor francis an informa company

in this groundbreaking compilation of first person accounts of the runaway slave phenomenon editors devon w carbado and donald weise have recovered twelve narratives spanning eight decades more than half of which have been long out of print told in the voices of the runaway slaves themselves these narratives reveal the extraordinary and often innovative ways that these men and women sought freedom and demanded citizenship also included is an essay by ucla history professor brenda stevenson that contextualizes these narratives providing a brief yet comprehensive history of slavery as well as a look into the daily life of a slave divided into four categories running away for family running inspired by religion running by any means necessary and running to be free these stories are a testament to the indelible spirit of these remarkable survivors the long walk to freedom presents excerpts from the narratives of well known runaway slaves like frederick douglass and harriet jacobs as well as from the narratives of lesser known and virtually unknown people several of these excerpts have not been published for more than a hundred years but they all portray the courageous and sometimes shocking ways that these men and women sought their freedom and asserted power often challenging many of the common assumptions about slaves lack of agency among the remarkable and inspiring stories is the tense but triumphant tale of henry box brown who with a white abolitionist s help shipped himself in a box over a twenty seven hour train ride part of which he spent standing on his head to freedom in philadelphia and there s the story of william and ellen craft who fled across thousands of miles with ellen who was light skinned disguised as a white male slave owner so she and her husband could achieve their dream of raising their children as free people gripping inspiring and captivating the long walk to freedom is a remarkable collection that celebrates those who risked their lives in pursuit of basic human rights

escaping bondage a documentary history of runaway slaves in eighteenth century new england 1700 1789 is an edited collection of runaway slave advertisements that appeared in newspapers in eighteenth century massachusetts connecticut rhode island and new hampshire in addition to documenting the new england fugitive it compliments similar runaway notice compilations this compilation provides valuable insights into an important chapter in the history of slavery

aimed at 7 11 year olds each book in the sp arks series looks at a major event in british history through the eyes of fictional and real life characters the runaway slave is a moving tale of a young slave who seeks freedom from his cruel master

for more than two centuries the u s supreme court has provided a battleground for nearly every controversial issue in our nations history this veteran team of talented historians produces the most readable astute and up to date single volume history of this venerated institution

jacob stroyer was born a slave on the singleton plantation near columbia south carolina in 1849 and lived there until the emancipation proclamation freed slaves in 1864 during the civil war he was sent to sullivan s island and fort sumter in charleston south carolina where he waited on confederate officers while there stroyer learned to read following his release from slavery jacob stroyer settled in salem massachusetts and became minister of the african methodist episcopal church there this new and enlarged edition of stroyer s narrative my life in the south expands upon earlier editions and was written with the hope of generating enough income to complete his education the narrative covers his fifteen years in slavery providing information about his family his life at his master s summer seat as well as the physical abuse he endured at the hands of the singleton plantation s overseer stroyer also discusses the emotional strain that the slave trade put on his and other slave families and provides a series of brief anecdotes about slave life culture beliefs and interactions with masters and slaves

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