

Did Jesus Rise From The Dead The Resurrection Debate

Did Jesus Rise From the Dead? Jesus' Resurrection: Fact or Figment? Debates over the Resurrection of the Dead The Resurrection of Jesus Paul Meets Muhammad Did the Resurrection Happen? The Historical Argument for the Resurrection of Jesus During the Deist Controversy Resurrection: Faith or Fact? Debating Christian Theism Debate on the Destiny of the Wicked On the Resurrection, Volume 1 The Miller and Sommer Debate The Graves-Ditzler: Or, Great Carrollton Debate A Brief Debate on Universal Salvation and Endless Punishment The Debaters of This Age That All May Believe The Pulpit record and Mutual improvement society, Parliamentary debating society, chronicle Jesus' Resurrection The Burgess-Underwood Debate The Moore-Noble Debate Gary R. Habermas Paul Copan Outi Lehtipuu Frederik Sewerus Mulder Michael R. Licona Gary R. Habermas William L. Craig Carl Stecher J. P. Moreland George Thomas Carpenter Gary Habermas Robert Henry Miller James Robinson Graves John Wesley Hanson Steven H Propp Carl E. Braaten Ronald Keith Tacelli Otis Asa Burgess J. C. Noble

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The Burgess-Underwood Debate The Moore-Noble Debate *Gary R. Habermas Paul Copan Outi Lehtipuu Frederik Sewerus Mulder Michael R. Licona Gary R. Habermas William L. Craig Carl Stecher J. P. Moreland George Thomas Carpenter Gary Habermas Robert Henry Miller James Robinson Graves John Wesley Hanson Steven H Propp Carl E. Braaten Ronald Keith Tacelli Otis Asa Burgess J. C. Noble*

this is the most important question regarding the claims of the christian faith certainly no question in modern religious history demands more attention or interest as witnessed by the vast body of literature dealing with the resurrection james i packer says it well in his response to this debate when christians are asked to make good their claim that this scheme is truth they point to jesus resurrection the easter event so they affirm demonstrated jesus deity validated his teaching attested to the completion of his work of atonement for sin confirms his present cosmic dominion and coming reappearance as judge assures us that his personal pardon presence and power in people s lives today is fact and guarantees each believer s own reembodiment by resurrection in the world to come the apostle paul considered the resurrection to be the cornerstone of the christian faith if jesus did not rise from the dead the whole structure christianity collapses paul tells us in 1 corinthians 15 14 17 and if christ has not been raised our preaching is useless and so is your faith more than that we are then found to be false witnesses about god and if christ has not been raised your faith is futile emphasis added the christian faith and its claim to be truth exists only if jesus rose from the dead the heart of christianity is a living christ

edited by paul copan and ronald tacelli this is a lively and provocative debate between christian philosopher william lane craig and new testament scholar and atheist gerd lüdemann on the historical truth of the resurrection

in debates over the resurrection of the dead outi lehtipuu highlights the striking observation that in many early texts the

way that belief in resurrection is formulated is used as a sign of inclusion and exclusion not only in relation to non christians but vis à vis other christians those who teach otherwise have deviated from the truth are not true christians and do the works of the devil using insights from the sociological study of deviance dr lehtipuu demonstrates that labelling was used as a tool for marking boundaries between those who belonged and those who did not this was extremely important in the fluid conditions where the small christian minority groups found themselves in a situation where there were no universally accepted structures that defined what constituted the true christian belief several competing interpretations and their representatives struggled for recognition of their views based on what they believed to be the apostolic tradition the most hotly debated aspect of resurrection was whether it would entail the body of flesh and blood or not when resurrection would take place was closely related to this controversies died since the scriptural legacy was ambiguous enough to allow different hermeneutical solutions the battle over resurrection was closely related to the question of how scriptures were to be understood as well as to what constituted the human self that would survive death to demonstrate this a wide variety of texts are studied from theological treatises including relevant nag hammadi texts to apocryphal acts and martyrologies acknowledging the complexity and diversity of the early christian movement this volume views early christian discourse as part of the broader ancient discursive world where similar debates were going on among both jews and the majority population

in chapter one the question is asked is something like the bodily resurrection of jesus christ really non negotiable to come to an informed understanding of this question hermeneutical epistemological and exegetical approaches underlying the resurrection debate is analysed in five scholars with divergent interpretations they are william l craig 1 gary r habermas 1 gerd l demann 2 a j m sandy wedderburn 3 and n t tom wright 1 in chapter two their views on the resurrection are briefly stated then their hermeneutical presuppositions are discussed which indicate that group 1

believes god can intervene in nature and number 2 3 deny it group 1 believes that the bible is a divine book giving credible witness to the resurrection while numbers 2 3 see it as a purely human book with highly contradictory resurrection evidence in chapter three crucial texts in 1 cor 15 which give the earliest new testament evidence are analysed the texts and interpretations are verse 4 kai oti etafh he was buried for group 1 this phrase refers to jesus empty tomb for number 3 this phrase only allows for that possibility but rejects it eventually for 2 this phrase excludes an empty tomb verse 6 pantakosioi adeltoi he appeared also to 500 brethren for group 1 this phrase is historical for 2 3 this phrase is a redactional addition verses 8 11 paul the escaton last to see jesus for group 1 paul saw jesus in bodily form for number 2 paul had a hallucination and number 3 affirms that possibility verse 44 swma pneumatikon supernatural body for group 1 this phrase indicates that christians will arise from the dead with a tangible glorified body for numbers 2 3 it indicates no bodily resurrection verse 50 sarx kai aima flesh and blood cannot inherit the kingdom of god for group 1 this phrase refers to a typical semitic expression this means the resurrected body will be without sin and glorified for numbers 2 3 this phrase indicates no bodily resurrection in chapter four a summary of their exegetical results is given furthermore their hermeneutical presuppositions and epistemologies are critiqued in the case of group 1 critical realism is shown to be a helpful tool but with reservations forthwith number 3 is discussed and indicated that his reverent agnosticism is the result of a 19th century liberal theology and b his historical jesus he then expresses faith through c existentialism combined with d mysticism at this stage number 2 is discussed he concurs with number 3 a b c he then utilizes wilhelm herrmann s version of c eventually however he renounces christianity all together numbers 2 3 are then discussed together to indicate the similarities furthermore it is argued that a b c represent a deviation from the foundational meta narratives of the christian faith it is then stated that the bodily resurrection of jesus christ is a foundational christian meta narrative which is indispensable in the conclusion it is argued that christian churches should have the courage to confess unashamedly the bodily resurrection of jesus christ particularly now in the 21st century

imagine if the apostle paul were alive to defend the truth of jesus s resurrection only to be countered by none other than the prophet muhammad himself in an approach as creative as any scholar has taken michael r licona describes an invention that can make historical figures appear alive and present imagining an audience of both christians and muslims licona crafts a lively debate between paul and muhammad each speaking on and analyzing the validity of the qur an the gospel accounts and both christian and muslim doctrine intriguing and entertaining paul meets muhammad uniquely offers evangelism advice for christians who want to speak the gospel to muslim friends and neighbors this fictional scenario presents a powerful comprehensive defense of jesus s resurrection and of christianity itself

this book presents the full content of the third and final debate between philosopher antony flew who was until 2004 one of the world s most prominent atheists and christian philosopher gary habermas included as well are transcripts of the q a session with the audience afterward a 2004 conversation between habermas and flew shortly after flew s much publicized change of position to theism as well as editor david baggett s assessment and analysis of the full history of habermas and flew s interactions

this volume provides the historical background to its companion volume assessing the new testament evidence for the historicity of the resurrection of jesus it traces the history of historical apologetics for jesus resurrection from the first century through the twentieth century focusing on its apogee during the deist controversy in europe it explores which of the traditional arguments on behalf of the historicity of jesus resurrection are obsolete and which still merit consideration today it includes a discussion of the problem of miracles both their possibility and identification which forms the backdrop for any contemporary case for the resurrection

is there enough evidence to believe jesus rose from the dead or must such a judgment be based only on faith can the

resurrection story be considered a fact of history or should it be viewed as an ahistorical account two renowned professors atheist carl stecher and christian craig blomberg engage in a groundbreaking new debate on these very questions other experts on the resurrection atheist richard carrier and christian peter s williams comment on the outcome presenting new approaches to these centuries old questions and taking into account the latest scholarly research resurrection faith or fact is a must have not only for all those following the resurrection question but also for those skeptics and christians alike who are interested in determining for themselves the truth behind this foundational doctrine of the christian faith

this volume offers groundbreaking dialogue by many of the most prominent scholars in the field in a definitive treatment of central issues in theism and christian faith

the first volume of gary habermas s magnum opus on the resurrection evidences represents the culmination of fifty years of research on the probability of jesus s resurrection using his minimal facts argument habermas demonstrates why we ought to trust the biblical and historical testimony of scripture regarding the resurrection this book is a must read for pastors students and scholars interested in the historical evidence for the resurrection of jesus christ

it is june 2018 as an unusual group of scholars professors lecturers and students gather in a california hotel they are all attendees of an apologetics conference intended to join qualified representatives of christian deist and atheist thought for a two week no holds barred debate and discussion of their respective positions that will ultimately be included in a book published after the conference evangelical christianity is represented by advocates of evidentialist and presuppositionalist approaches to apologetics catholicism liberal christianity and deism are also well supported the atheist perspective is advocated by a polemical author and a college professor notorious for attacking the views of his

christian students as the participants argue over controversial issues such as cosmology evolution the bible historical evidence for jesus the resurrection biblical prophecies and the problem of evil intellectual fireworks result but what will result when such a volatile and eclectic group is placed face to face for more than two weeks the debaters of this age is the tale of what happens inside a california hotel in 2018 when a group of intellectuals gather to vigorously discuss the religious issues of our time

karl p donfried smith college a penetrating analysis of western christianity in crisis as well as an incisive and compelling guide for course correction written with clarity insight and conviction that all may believe is braaten at his very best a must read for christians in the northern hemisphere gabriel fackre author of the church who else but carl braaten could show us an ecumenical vision of theology as evangelical but not simply protestant catholic but not just roman orthodox but not only eastern here is a needed call to share our ecclesial gifts with mutual affirmation on classical convictions and mutual admonition regarding teachable differences yet all this is done with a well known braaten edge indictment of conventional christianity and a drifting academic theology we are in the author s debt for charting the right course toward visible unity and full communion for a church solid in its centralities and passionate about its mission frank c senn immanuel lutheran church evanston illinois employing his gift for incisive analysis of theological movements and trends according to the criterion of the saving gospel of jesus christ braaten affirms the catholic tradition with its canon of scripture and historic dogmas as the indispensable bearer of the gospel with evangelical passion for the missionary enterprise he shows how the church must move toward ecumenical unity in order to bring the world to belief he does not ignore the reality of the powers of evil that strive against the mission of the gospel nor does he shrink from saying that dialogue with the religions must not blunt the apostolic imperative to proclaim the gospel and bring converts into the community of faith in the crucified and risen christ this timely book confessionally anchored and ecumenically

hopeful will engage theological readers from beginning to end carl e braaten is one of the leading theologians in american lutheranism he taught systematic theology for a generation at lutheran school of theology at chicago and was founding editor of the popular theological journal dialog he has written or edited many foundational works in lutheran theology among them is a two volume christian dogmatics 1985 edited with robert jenson and justification the article by which the church stands or falls 1990 for thirteen years braaten has been director of the center for catholic and evangelical theology and editor of its journal pro ecclesia

jesus resurrection fact or figment is a debate between christian philosopher and apologist william lane craig and new testament scholar and atheist gerd lüdemann this published version of a debate originally set at boston college invites the responses of two additional scholars on either side of the issue robert gundry a new testament scholar and stephen davis a philosopher argue in support of a historical and actual resurrection while michael goulder and roy hoover both new testament scholars offer their support for gerd lüdemann s view that the resurrection was based on the guilt induced visionary experience of the disciples the book concludes with a final response from gerd lüdemann and from william lane craig

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