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this collection of essays presents a systematic and up to date survey of the main aspects of georg henrik von wright s philosophy tracing the general humanistic leitmotiv to be found in his vast varied output the analysis covers the developments in von wright s thought up to the end of the 1990s the essays are arranged thematically to focus on the chief areas of von wright s interests practical rationality human action and determinism philosophical logic and theories of norms research in the analytical tradition and

wittgenstein studies readership scholars and students of moral philosophy logic psychology sociology cognitive science and the history of contemporary philosophy

the papers collected in this volume move from the abstract scheme of an intercultural humanism of the future to the concrete cultural expressions of different times up to the present they concentrate mainly on three issues the first is related to contemporary attempts to develop a humanist and historical hermeneutics of the qur'an and of islamic history the second concerns the discussion about the humanist heritage and the humanitarian trends of muslim religious and literary culture and their significance for the history of islamic studies in europe and america the third presents a case study on contemporary challenges to the european humanist position towards islam posed by political communalism in europe in all of them different concepts of humanism and their application are discussed taken together they are appropriate to provide some ground for further productive discussions on the future of an intercultural humanism with respect to the muslim world p 4 of cover

no marketing blurb

moral behavior does not begin and end with religion but is in fact a product of evolution

in light of the potential novel applications of neurotechnologies in psychiatry and the current debate on moral bioenhancement this book outlines the reasons why more conceptual work is needed to inform the scientific and medical community and society at large about the implications of moral bioenhancement before a possible highly hypothetical at this point broad acceptance and potential implementation in areas such as psychiatry e.g. treatment of psychopathy or as a measure to prevent crime in society the author does not negate the possibility of altering or manipulating moral behavior through technological means rather he argues that the scope of interventions is limited because the various options available to enhance morality improve or simply manipulate some elements of moral behavior and not the moral agent per se in the various elements constitutive of moral agency the concept of identity integrity is suggested as a potential framework for a responsible use of neurotechnologies in psychiatry to avoid human beings becoming orderers and orderables of technological manipulations

for humanists the perfect language was a revived classical latin for scholastics it was a practical logic adapted to the needs of education though they have long been portrayed as arch rivals alan perreiah here argues that humanists and scholastics were

working in complementary ways toward some of the same goals most significantly the early modern search for the perfect language the study advances research on language pedagogy in the renaissance by clarifying the connections between truth and translation

together daisaku ikeda and josef derbulav explore a wide range of topics starting with a discussion of the tension between tradition and modernization in japan and elsewhere they compare humanism in east and west and buddhism and christianity focusing on the crucial topic of education they consider the roles of ethics and religion and zero in on concrete problems and issues education and political authority absenteeism violence in schools and juvenile delinquency

in this lively and illuminating discussion of his landmark research esteemed primatologist frans de waal argues that human morality is not imposed from above but instead comes from within moral behavior does not begin and end with religion but is in fact a product of evolution for many years de waal has observed chimpanzees soothe distressed neighbors and bonobos share their food now he delivers fascinating fresh evidence for the seeds of ethical behavior in primate societies that further cements the case for the biological origins of human fairness interweaving vivid tales from the animal kingdom with thoughtful philosophical analysis de waal seeks a bottom up explanation of morality that emphasizes our connection with animals in doing so de waal explores for the first time the implications of his work for our understanding of modern religion whatever the role of religious moral imperatives he sees it as a johnny come lately role that emerged only as an addition to our natural instincts for cooperation and empathy but unlike the dogmatic neo atheist of his book s title de waal does not scorn religion per se instead he draws on the long tradition of humanism exemplified by the painter hieronymus bosch and asks reflective readers to consider these issues from a positive perspective what role if any does religion play for a well functioning society today and where can believers and nonbelievers alike find the inspiration to lead a good life rich with cultural references and anecdotes of primate behavior the bonobo and the atheist engagingly builds a unique argument grounded in evolutionary biology and moral philosophy ever a pioneering thinker de waal delivers a heartening and inclusive new perspective on human nature and our struggle to find purpose in our lives

includes index

after the bloody mary game is for anyone interested in exploring humanism full of insight and humor this book both explores where humanism has been and points a way toward an inclusive and multifaceted future for humanism

in this text corliss lamont explains humanism according to his personal experience he also cites works opposing his humanistic viewpoint such as tim lahaye s the battlefield for the mind

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