

Environmental Science By Kaufmann Cleveland

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in 1868 jacob kaufmann the nineteen year old son of a german farmer stepped off a

ship onto the shores of new york his brother isaac soon followed and together they joined an immigrant community of german jews selling sewing items to the coal miners and mill workers of western pennsylvania after opening merchant tailor shops in pittsburgh s north and south sides the kaufmann brothers caught the wave of a new type of merchandising the department store and launched what would become their retail dynasty with a downtown storefront at fifth avenue and smithfield street in just two decades jacob and his brothers had ascended pittsburgh s economic and social ladder rising from hardscrabble salesmen into gilded age multimillionaires generous and powerful philanthropists the kaufmanns left an indelible mark on the city and western pennsylvania from edgar and liliane s famous residence the frank lloyd wright masterpiece called fallingwater to the kaufmann clock a historic landmark that inspired the expression meet me under the clock to countless fond memories for residents and shoppers the kaufmann family made important contributions to art architecture and culture far less known are the personal tragedies and fateful ambitions that forever shaped this family their business and the place they called home kaufmann s recounts the story of one of pittsburgh s most beloved department stores pulling back the curtain to reveal the hardships triumphs and complicated legacy of the prominent family behind its success

this 2001 biography reassesses philosopher karl popper s life and works within the context of interwar vienna

this volume contains the english translation of felix kaufmann s 1895 1945 main work methodenlehre der sozialwissenschaften 1936 in this book kaufmann develops a general theory of knowledge of the social sciences in his role as a cross border commuter between husserl s phenomenology kelsen s pure theory of law and the logical positivism of the vienna circle this multilayered inquiry connects the value oriented reflections of a general philosophy of science with the specificity of the methods and theories of the social sciences as opposed to abstract natural science and psychology the core focus of the study is the attempt to elucidate how and under what conditions scientific knowledge about social facts empirically justified and theoretically embedded can be obtained the empirical basis of knowledge within the social sciences forms a phenomenological concept of experience according to kaufmann this concept of experience exhibits a complex structure within the meaning interpretation of human action as the core of knowledge in the social sciences this structure reaches out across the isolated act of verification toward the synthesis of external and internal experiences the book opens with a detailed and useful introduction by ingeborg k helling which introduces the historical and theoretical background of kaufmann s study and specifically

illuminates his relation to alfred schütz and john dewey finally it contains interviews with and letters to members of his family colleagues and students

from articles centering on the detailed and doctrinal exposition of the law to those which reside almost wholly within the realm of philosophical ethics this volume affords comprehensive treatment to both sides of the philosophico legal equation systematic and sustained coverage of the many dimensions of legal thought gives ample expression to the true breadth and depth of the philosophy of law with coverage of the modes of knowing and the kinds of normativity used in the law studies in international constitutional criminal administrative persons and property contracts and tort law including their historical origins and worldwide ramifications current legal cultures such as common law and civilian european and aboriginal influential jurists and their biographies all influential schools and methods

levine argues that strauss and derrida have much in common including an idealist reified concept of culture that both inherited from nietzsche levine interprets all of nietzsche s basic doctrines in terms of this concept nietzsche s definition of culture produced epistemological and moral dilemmas for him and his followers and encouraged them to devise alternatives to mainstream humanities levine however offers an alternative paradigm of culture that better fits the data and allows us to understand and defend the humanities as a source of value

vols 1 include the association s annual report 1939

the poetical gazette the official organ of the poetry society and a review of poetical affairs nos 4 7 issued as supplements to the academy v 79 oct 15 nov 5 dec 3 and 31 1910

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