

Ghosts Of The Past In Southern Thailand Essays On The History And Histiography Of Patani

Understanding Conflict and Approaching Peace in Southern Thailand Deciphering Southern Thailand's Violence Rebellion in Southern Thailand A Handbook of Terrorism and Insurgency in Southeast Asia In the Land of Lady White Blood Dynamic Diversity in Southern Thailand The Ongoing Insurgency in Southern Thailand Southern Thailand After the Tusnami Deciphering Southern Thailand's Violence Rusembilan Strife & Struggle in Southern Thailand Violence in the Mist The Japan Year Book Southern Thailand Conflict and Terrorism in Southern Thailand Islamic Education in South and South East Asia Tearing Apart the Land Rusembilan Language, Religion and National Identity in Southern Thailand Ghosts of the Past in Southern Thailand Imtiyaz Yusuf Sascha Helbhardt Thanet Aphornsuvan Andrew T. H. Tan Lorraine Gesick Wattana Sugunnasil Zachary Abuza H. Kraft Sascha Helbhardt Thomas M. Fraser Supara Janchitfah Katsuji Inahara John Funston Rohan Gunaratna Abdul Wasik Duncan McCargo Thomas M. Fraser (Jr.) R. McVey Anthony Reid

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scholars have given questions about the perpetrators of nameless violence in southern thailand little consideration leaving the motives that drive barisan revolusi nasional brn heavily cloaked in secrecy and speculation this book offers a rare glimpse behind the veil that shrouds brn coordinate using exclusive access to and

detailed interviews with brn coordinate members this book analyses the communicative dimension of the insurgency it depicts the hidden channels and organized violence that drive the regions enduring rebellion as well as brn s dichotomous existence between silence and communication

this study addresses the competing histories of thailand and patani beginning in the fourteenth century up to the mid twentieth century it provides an explanation of the causes of ongoing political conflict between the malay muslims in the three southernmost provinces of thailand and the thai government against which separatist movements fought in the 1960s even though january 2004 marked the beginning of the current violence that now plagues thailand s south most people in and outside the area still believe that the nature of such conflict is internal and could be resolved peacefully the major contention in the competing histories of siam and patani revolves around national policies that resulted in discrimination and destruction of the muslim s cultural identity and rights in the early twentieth century under the rule of king chulalongkorn which was characterized by centralization and cultural suppression patani was reduced to a mere province further forced assimilation occurred under the phibun government in the 1940s at which time islamic practices and the use of the yawi language were curbed the sources of political conflict including the political status of patani ethnic identity bangkok politics and bureaucratic misconduct in the south have historical roots understanding and appreciation of each other s culture and ethno religious identities could lead to positive political will on both sides for peaceful resolution of the conflict

this is an important and worthwhile book that should be read by anyone seeking to understand the history and evolution of political violence in southeast asia including the origins of contemporary militant Islamist terrorism paul j smith contemporary southeast asia this very fine collection shows how and why southeast asia has been afflicted with terrorism from the end of world war ii to the present time no other volume tells us as much about the period and area anyone interested in the general theory and practice of terrorism and insurgency will find it indispensable david c rapoport university of california los angeles us and editor of journal of terrorism and political violence this stimulating collection of essays underlines how southeast asia has again as at the height of the cold war been pushed towards the top of the list of world conflict zones by the collision between long standing regional problems and more recent external frictions anyone needing to learn more about the relationship between the war on terror and southeast asia particularly regarding terrorism in thailand indonesia and the philippines will need to consult this work brian p farrell national university of singapore and author of the defence and fall of singapore 1940 1942 this book is an excellent addition to the literature on political violence in southeast asia providing a wealth of detail on terrorism guerilla insurgency and the use of terror and repression by governments the book is

especially valuable for the broad coverage of many different groups not just islamic ones inclusion of the activities of governments and a variety of opinions and views on terrorism and political violence this book should be one of the essential resources for academics policymakers or anyone else interested in terrorism insurgency and political violence in the region it is an extremely valuable tool for one and all james m lutz indiana university purdue university us and co author of global terrorism with brenda lutz this is an excellent volume which is very well conceived and balanced in its treatment of the problem of terrorism and insurgency in southeast asia this volume will greatly advance our empirical understanding of conflict and violence in this pivotal region the book contains many insightful contributions and overall the handbook will serve as a standard reference on the subject matter for years to come m l r smith king s college university of london uk this timely and significant book seeks to explain the deep seated complexities of terrorism and insurgency in southeast asia in the aftermath of 9 11 this region has been designated by the united states to be the second front in the war on terrorism yet despite the emergence of this new global terrorism the authors argue that armed rebellion in southeast asia is a phenomenon that predates al qaeda and the global jihadist movement and that much can be learned from the motivations behind it written by a group of leading western and emerging southeast asian scholars this extensive volume demonstrates the difficulty and diversity of rebellion in southeast asia and explores its intricate historical political social and economic roots the book will serve as an excellent reference and educational text providing an empirical and regional guide to the complex problem of insurgency in southeast asia it will also contribute to a more educated understanding that could provide the basis for appropriate counter terrorism strategies in this important part of the world comprehensive and engaging this volume will find widespread appeal amongst researchers students and policymakers interested in terrorism international relations and asian studies and will also be an invaluable tool for studies into political violence and security

an examination through manuscripts preserved from the seventeenth century to the present of the historical sensibilities and mindset of rural southern thailand

the twelve articles making up this volume examine a wide range of social political and economic issues in southern thailand focusing on particular questions such as is islam compatible with thai nationalism and the ideals of the thai state what features make southern thai politics unique what are some social consequences of top down development projects in the south how has subregional development affected southern thailand to what extent are women involved in community development in the south other articles investigate the consumption practices in a rural border community the nang talung shadow puppet theater the hat yai

vegetarian festival the feminization of nora spirit mediumship a dhamma walk around lake songkhla to highlight ecological concerns the social relationship network of the baba chinese business community in phuket and the cultural construction of a thai community across the border in kelantan the wide range of issues and ideas presented in this collection reveal the unique character of the region and the variety of cultures that contribute to its dynamic diversity book jacket

since january 2004 a malay muslim based insurgency has engulfed the three southernmost provinces in thailand more than 4 500 people have been killed and over 9 000 wounded making it the most lethal conflict in southeast asia now in its 8th year the insurgency has settled into a low level stalemate violence is down significantly from its mid 2007 peak but it has been steadily climbing since 2008 on average 32 people are being killed and 58 wounded every month most casualties are from drive by shootings but there are also about 12 improvised explosive device ied attacks a month the insurgency is now characterized by less indiscriminate violence and more retaliatory attacks insurgents continue to target security forces government officials and muslim moderates who seek accommodation with the thai state as part of efforts to make the region ungovernable by limiting provision of social services and driving buddhists from the south the overall level of violence may be influenced more by insurgent calculations about the optimum amount of violence needed to advance their political goals than by improved capabilities of the security forces despite better coordination thai counterinsurgency operations are still hampered by bureaucratic infighting and a lack of professionalism human rights abuses by security services with blanket immunity under the emergency decree continue to instill mistrust among the local population

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since january 2004 a violent separatist insurgency has raged in southern thailand resulting in more than three thousand deaths though largely unnoticed outside southeast asia the rebellion in pattani and neighboring provinces and the thai government s harsh crackdown have resulted in a full scale crisis tearing apart the land by duncan mccargo one of the world s leading scholars of contemporary thai politics is the first fieldwork based book about this conflict drawing on his extensive knowledge of the region hundreds of interviews conducted during a year s research in the troubled area and unpublished thai language sources that range from

anonymous leaflets to confessions extracted by thai security forces mccargo locates the roots of the conflict in the context of the troubled power relations between bangkok and the muslim majority deep south mccargo describes how bangkok tried to establish legitimacy by co opting local religious and political elites this successful strategy was upset when thaksin shinawatra became prime minister in 2001 and set out to reorganize power in the region before thaksin was overthrown in a 2006 military coup his repressive policies had exposed the precariousness of the bangkok government s influence a rejuvenated militant movement had emerged invoking islamic rhetoric to challenge the authority of local leaders obedient to bangkok for readers interested in contemporary southeast asia insurgency and counterinsurgency islam politics and questions of political violence tearing apart the land is a powerful account of the changing nature of islam on the malay peninsula the legitimacy of the central thai government and the failures of its security policy the composition of the militant movement and the conflict s disastrous impact on daily life in the deep south carefully distinguishing the uprising in southern thailand from other muslim rebellions mccargo suggests that the conflict can be ended only if a more participatory mode of governance is adopted in the region

at the heart of the on going armed conflict in southern thailand is a fundamental disagreement about the history of relations between the patani malays and the thai kingdom while the thai royalist nationalist version of history regards patani as part of that kingdom since time immemorial patani malay nationalists look back to a golden age when the sultanate of patani was an independent prosperous trading state and a renowned center for islamic education and scholarship in southeast asia a time before it was defeated broken up and brought under the control of the thai state while still influential in recent years these diametrically opposed views of the past have begun to make way for more nuanced and varied interpretations patani scholars intellectuals and students now explore their history more freely and confidently than in the past while the once rigid thai nationalist narrative is open to more pluralistic interpretations there is growing interaction and dialogue between historians writing in thai malay and english and engagement with sources and scholarship in other languages including chinese and arabic in the ghosts of the past in southern thailand 13 scholars who have worked on this sensitive region evaluate the current state of current historical writing about the patani malays of southern thailand the essays in this book demonstrate that an understanding of the conflict must take into account the historical dimensions of relations between patani and the thai kingdom and the ongoing influence of these perceptions on thai state officials militants and the local population

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