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in the transatlantic world of the late eighteenth century easterly winds blew radical thought to america thomas paine had already arrived on these shores in 1774 and made his mark as a radical pamphleteer during the revolution in his wake followed more than 200 other radical exiles english dissenters whigs and painites scottish lads o parts and irish patriots who became influential newspaper writers and editors and helped change the nature of political discourse in a young nation michael durey has written the first full scale analysis of these radicals evaluating the long term influence their ideas have had on american political thought transatlantic radicals uncovers the roots of their radicalism in the old world and tells the story of how these men came to be exiled how they emigrated and how they participated in the

politics of their adopted country nearly all of these radicals looked to Paine as their spiritual leader and to Thomas Jefferson as their political champion. They held egalitarian, anti-federalist values and promoted an extreme form of participatory democracy that found a niche in the radical wing of Jefferson's Republican Party. Their divided views on slavery, however, reveal that democratic republicanism was unable to cope with the realities of that institution. As political activists during the 1790s, they proved crucial to Jefferson's 1800 presidential victory. Then, after his views moderated and their influence waned, many repatriated; others drifted into anonymity, and a few managed to find success in the new world. Although many of these men are known to us through other histories, their influence as a group has never before been so closely examined. Durey persuasively demonstrates that the intellectual ferment in Britain did indeed have tremendous influence on American politics. His account of that influence sheds considerable light on transatlantic political history and differences in religious, political, and economic freedoms. Skillfully balancing a large cast of characters, *Transatlantic Radicals* depicts the diversity of their experiences and shows how crucial these reluctant "migrants" were to shaping our republic in its formative years.

featuring the history of the dark side of the land of the free, this book covers both famous and little-known examples of governmental repression, including the Haymarket affair, the repression of opposition to World War I, the McCarthy period, and post-World War II abuses of the intelligence agencies.

focuses on America's first attempts at empire building through a string of U.S. Supreme Court decisions in the early part of the 20th century that tried to define the legal and constitutional status of America's island territories: Puerto Rico, Cuba, and the Philippines, among others, and reveals how the court provided the rationalization for the establishment of an American empire.

antislavery discourse and nineteenth-century American literature examines the relationship between antislavery texts and emerging representations of free labor in mid-nineteenth-century America. Husband shows how the images of families split apart by slavery circulated primarily by women. Leaders proved to be the most powerful weapon in the antislavery cultural campaign, and ultimately turned the nation against slavery. She also reveals the ways in which sentimental narratives and icons that constituted the family protection campaign powerfully influenced Americans' sense of the role of government, gender, and race in industrializing America. Chapters examine the writings of ardent abolitionists such as Frederick Douglass, non-activist sympathizers, and those actively hostile to but deeply immersed in antislavery activism, including Nathaniel Hawthorne.

some programs include also the programs of societies meeting concurrently with the association.

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