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as stories of indian dance s renaissance span almost a full century there has emerged a globally dispersed community of indian dancers scholars and audiences who are deeply committed to keeping these traditions alive and experimenting with traditional dance languages to grapple with contemporary themes and issues scripting dance in contemporary india is an edited volume that contributes to this field of indian dance studies the book engages with multiple dance forms of india and their representations the contributions are eclectic including writings by both scholars and performers who share their experiential knowledge there are four sections in the book section i titled representations has three chapters that deal with textual representations and illustrations of dance and dancers and the significance of those representations in the present section ii titled histories in process consists of two chapters that engage with the historiographies of dance forms and suggest that histories are narratives that are continually created in the third section negotiations the four chapters address the different ways in which dance is embedded in society and the different ways in which the aesthetics of a form has to negotiate with social economic and political imperatives the final section other voices other bodies brings voices which are outside the mainstream of dance as serious art

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the work a comprehensive documentation of the chequered history of the trade union movement in kerala is based on published and unpublished sources and reminiscences of senior union leaders the book traces the early phase of the union movement in alappuzha and its rapid spread and growth across the state the close networking relationship between trade union centres and political parties is also critically traced in the book and it throws light on the emergence of pro labour policies of the state division and fragmentation of the union movement in recent times and public s changing perception of trade unions in society

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