

Kingdoms Of The Yoruba

Encyclopedia of the Yoruba Kingdoms of the Yoruba The Yoruba from Prehistory to the Present Ancient Text Messages of the Yorùbá Bàtá Drum Dualistic conception of the human person in Yorùbá worldview A History of the Yoruba People Culture and Customs of the Yorùbá Kingdoms of the Yoruba The Church missionary atlas, with illustr. letterpress, and a register of the society's agents The Encyclopaedia Britannica The Encyclopaedia Britannica Encyclopaedia Britannica The Encyclopædia Britannica The Encyclopedia Britannica Antiquarischer Katalog von F. A. Brockhaus' Sortiment und Antiquarium in Leipzig Religious Encounter and the Making of the Yoruba Zeitschrift für afrikanische Sprachen Sex and Culture Kingdoms of the Yoruba Journal of the Royal Colonial Institute Toyin Falola Robert Sydney Smith Aribidesi Usman Amanda Villepastour James Alabi Stephen Adebajji Akintoye Toyin Falola Robert Sydney Smith Church missionary society Thomas Spencer Baynes Thomas Spencer Baynes John David Yeadon Peel Joseph Daniel Unwin Robert Smith Royal Colonial Institute (Great Britain)

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the encyclopedia gives a complex yet detailed presentation of the yorùbá a dominant ethnic group in west africa an invaluable resource yoruba studies review the yoruba people today number more than thirty million strong with significant numbers in the united states nigeria europe and brazil this landmark reference work emphasizes yoruba history geography and demography language and linguistics literature philosophy religion and art the 285 entries include biographies of prominent yoruba figures artists and authors the histories of political institutions and the impact of technology and media urban living and contemporary culture on yoruba people worldwide written by yoruba experts on all continents this encyclopedia provides comprehensive background to the global yoruba and their distinctive and vibrant history and culture readers unfamiliar with the yoruba will find the introduction a concise and valuable overview of their language and its dialects recent history mythology and religion and diaspora movements highly recommended choice

this third edition of what has been described as this minor classic has been extensively revised to take account of advances in nigerian historiography the twenty million yorubas are one of the largest and most important groups of people on the

african continent historically they were organized in a series of autonomous kingdoms and their past is richly recorded in oral tradition and archaeology from the fifteenth century onwards there are descriptions by visitors and from the nineteenth century there are abundant official reports from administrators and missionaries yoruba sculpture in stone metal ivory and wood is famous less well known are the elaborate and carefully designed constitutional forms which were evolved in the separate kingdoms the methods of warfare and diplomacy the oral literature and the religion based on the worship of a high god surrounded by a pantheon of more accessible deities many of these aspects are shown in the drawings and photographs which have been used for the first time to illustrate this distinguished work

a rich and accessible account of yoruba history society and culture from the pre colonial period to the present

the bata is one of the most important and representative percussion traditions of the people in southwest nigeria and is now learnt and performed around the world although the bata is one of the oldest known yoruba drumming traditions the drum and its unique language are now unfamiliar to many contemporary yoruba people amanda villepastour provides the first academic study of the bata s communication technology and the elaborate coded spoken language of bata drummers which they refer to as ena bata the description and analysis of this unique musical system adds substantially to what is known about bata drumming specifically yoruba drumming generally speech surrogacy in music and coded systems of speaking in this way the book will appeal not only to ethnomusicologists and anthropologists but also to linguists and those interested in african studies

seminar paper from the year 2018 in the subject philosophy theoretical realisation science logic language university of ibadan language english abstract this paper attempts to provide a framework for understanding the concept of the human person in his essential and ontological beingness in the light of yorùbá worldview the paper argues that the mind body problem that has taken a central seat in philosophy would be better appreciated if it is allowed to remain as culture relative in other words it would a mistaken assumption of sort to assume that the western categories of monism or cartesian dualism are sufficient theories around which the mind body problem should be discussed at the heart of the discussion is an attempt to open up the yorùbá perspective to the mind body problem which though primarily acknowledges among other considerations that the human person is composed of both material physical and immaterial spiritual metaphysical aspects insists a person is more than the mind and body an attempt will also be made in this project to make a contrast between cartesian dualism and yorùbá worldview of the composition of the human person and draw a parallel between the two perspectives central to the numerous challenges that confront philosophy and philosophers is inter alia the question of the composition of the human person essentially philosophers especially metaphysicians grapple with the question of who a person is put differently what constitutes the human nature integrally connected to such fundamental questions are other posers that bother on the mind body problem which on the one hand focus on the composition of the person as a material being such questions like is man a composition of mind and body and what kind of relationship or interaction if any goes on between the domains of substances is the human person an entirely physical entity or is he solely non physical or is he composed of both physical and non physical features these are the interrogative legacies of cartesian substance dualism and interactionism bequeathed to philosophy there is no straightforward answer to these questions as a first glance approach could present them to be

a history of the yoruba people is a comprehensive exploration of the founding and growth of one of the most influential groups in africa with a population of nearly 40 million spread across western africa and diaspora communities in europe the caribbean latin america and north america yoruba are one of the most researched groups emanating from africa yet to date very few have grappled fully with the historical foundations and development of this group which has contributed to shaping the way african communities are analyzed from prehistoric to modern times this commendable book deploys four decades of historiography research with current interpretations and analyses to present the most complete and authoritative volume to date this exceptionally lucid account gathers and imparts a wealth of research and discourses on yoruba studies for a wider group of readership than ever before

this innovative anthology presents an interdisciplinary approach to yorùbá culture and customs written by yorùbá experts on all continents the seventy five chapters in the volume employ a variety of multi faceted perspectives to provide a detailed study of the yorùbá people with insights from anthropology arts language and linguistics literature history religion sociology philosophy psychology criminology law technology medicine pharmacy engineering economics education political science music theater popular culture cultural studies migration and diaspora studies gender etc each chapter addresses the changes that have taken place in traditional culture this blend between traditional culture and modifications to such culture gives a balanced and authentic picture of what can be regarded as culture and customs in present day yorùbá society back cover

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peel is by training an anthropologist but one possessed of an acute historical sensibility indeed this magnificent book achieves a degree of analytical verve rare in either discipline history today t his is scholarship of the highest quality peel lifts the yoruba past to a dimension of comparative seriousness that no one else has managed the book teems with ideas about big and compelling matters of very wide interest t c mccaskie in this magisterial book j d y peel contends that it is through their encounter with christian missions in the mid 19th century that the yoruba came to know themselves as a distinctive people peel s detailed study of the encounter is based on the rich archives of the anglican church missionary society which contain the journals written by the african agents of mission who as the first generation of literate yoruba played a key role in shaping modern yoruba consciousness this distinguished book pays special attention to the experiences of ordinary men and women and shows how the process of christian conversion transformed christianity into something more deeply yoruba

originally published in 1969 and as a second edition in 1976 this book gives a general account of the major yoruba kingdoms and provides a synthesis of yoruba and igbomina history culture and archaeology the reasons for and the chronology of the decline and fall of old oyo are also discussed much of the history reconstructed in this book was done so almost wholly from oral histories with all evidence being subjected to rigorous examination

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