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for much of the twentieth and twenty first centuries public officials in cities like new york chicago and baltimore have criminalized uprisings as portending black thugs throwing rocks at police and plundering private property to undermine complaints of police violence liberal mayors like fiorello h la guardia have often been the deftest practitioners of this strategy as the depression and wartime conditions spurred youth crime white new yorkers anxieties about crime the movement of black people into white neighborhoods and headlines featuring black hoodlums emblazoned all over the white media drove their support for the expansion of police patrols in the city especially in harlem and bedford stuyvesant though blacks also called for police protection and for la guardia to provide equitable municipal resources they primarily received more punishment this set the stage for the harlem uprising of 1943 shannon king uncovers how black activism for safety was a struggle against police brutality and crime highlighting how the police withholding protection operated as a form of police violence and an abridgement of their civil rights by decentering familiar narratives of riots king places black activism against harm at the center of the black freedom struggle revealing how black neighborhoods became occupied territories in la guardia's new york

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