

Mamas Torah The Role Of Women

Between Jerusalem and Benares Rethinking Scripture Paul and the Gift The Law and the Promise Reclaiming Our Legacy The Collected Writings: The Jewish year, part two, Elul-Adar Contours of Coherence in Rabbinic Judaism: System over self : the limited role of the sage in the Bavli The Wesleyan Bible Commentary: Job-Song of Solomon The British and Foreign Evangelical Review Themes and Issues in Judaism The Old Testament in the Jewish Church The Double Text of Jeremiah (Massoretic and Alexandrian) Compared The Old Testament in the Jewish Church The Sunday-school Times Current History and Forum ... The Effect of the Fall of Jerusalem Upon the Character of the Pharisees The Manchester 2008 Conference Volume Classical and Medieval Literature Criticism Origins of Judaism: The Literature of formative Judaism (6 v.) Judaism in Late Antiquity Hananya Goodman Miriam Levering John M. G. Barclay Jonathan A. Brown Steven M. Brown Samson Raphael Hirsch Jacob Neusner Charles Webb Carter Seth Daniel Kunin Smith Annesley William Streane William Robertson Smith Robert Travers Herford Jewish Law Association. International Congress Jelena O. Krstovic William Scott Green Jacob Neusner

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this book stands at the crossroads between jerusalem and benares and opens a long awaited conversation between two ancient religious traditions it represents the first serious attempt by a group of eminent scholars of judaic and indian studies to take seriously the cross cultural resonances among the judaic and hindu traditions the essays in the first part of the volume explore the historical connections and influences between the two traditions including evidence of borrowed elements and the adaptation of jewish indian communities to hindu culture the essays in the second part focus primarily on resonances between particular conceptual complexes and practices in the two traditions including comparative analyses of representations of veda and torah legal formulations of dharma and halakhah and conceptions of union with the divine in hindu tantra and kabbalah

exploring the nature of texts this book explains how scriptures function within religions topics covered include the oral

dimensions of scripture canon formation a study of the word in hindu life and the role of text in buddhism

is the law contrary to god s promise although paul clearly states in galatians 3 21 that it is not many christians throughout history have interpreted paul s position on the law in the exact opposite way perhaps more than any other paul s letter to the galatians is often regarded as the definitive rejection of torah observance for believers christianity s declaration of independence from slavery to the law this interpretation positions law and grace as fundamentally opposed to each other for grace to reign law must resign but is that view actually biblical in this short book jonathan a brown challenges this centuries old consensus by taking paul s own emphatic answer seriously far from it through careful exegesis of galatians 3 and 4 brown argues that the apostle never intended to pit torah against grace but rather sought to clarify their distinct and complementary roles in god s redemptive plan drawing on his background in the biblical languages and years of teaching through galatians brown offers a fresh perspective that harmonizes paul s apparent contradictions about the law while maintaining the centrality of justification by faith this work invites believers to move beyond the false dichotomy of law versus grace and discover how both work together in god s unified plan of redemption

this book shows that the disputes that characterize rabbinic writings in the formative age underscore the coherence of rabbinic judaism it is in three separate monographs the first shows that disagreements concern secondary and tertiary issues they therefore reinforce the primary norm by identifying as moot only trivial details the second demonstrates alternatively that halakhic disputes articulate unresolved conflict over generative principles sometimes in the presentation of topics of the law disputes not only indicate the range of consensus but bring to expression conflicting alternatives theories that claim equal validity but contradict one another third in some presentations of the law and in all presentations of theology where disputes occur disputes simply gloss details in the application of accepted principles they form a part of the exercise of legal or theological exegesis filling in gaps with alternative facts

written for students of comparative religion this volume introduces judaism through the exploration of ten core themes ranging from the depiction of the divine to the role of sacred texts

this volume covers such noted figures and topics as eutropius roman historianst jerome roman translator historian exegete and letter writertáin bó cualnge irish epictorah hebrew history

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Introduction

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