

Mission Shaped By Promise Lutheran Missiology Confronts The Challenge Of Religious Pluralism

Mission Shaped by PromiseSalzburger Theologische Zeitschrift. 17. Jahrgang, 1. Heft 2013Missio Shaped by PromissioJacques Dupuis Faces the InquisitionThe Gospel and Pluralism TodayReligious Influences in Thai Female Education (1889-1931)Lutheran QuarterlyMissiologyMissiologyContemporary MissiologyMissionaliaReligion Index OneEvangelical Dictionary of World MissionsIndex to Book Reviews in ReligionMinutes of the ... MeetingReligious and Theological AbstractsInternational Christian Literature Documentation Project: Author-editor index, corporate name indexFrom Lausanne to Manila, Evangelical Social ThoughtHealing and ExorcismThe Catholic Periodical and Literature Index Jukka A. Kaariainen Ulrich Winkler Jukka Antero Kääriäinen William R. Burrows Scott W. Sunquist Runchana Pam Suksod-Barger Conrad Bergendoff F. J. Verstraelen Johannes Verkuyl A. Scott Moreau World Council of Churches. Central Committee Jacob Thomas (of Union Biblical Seminary.) Ukachukwu Chris Manus
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utilizing resources from martin luther and the lutheran tradition this study offers an understanding of the gospel as

promise as key to addressing the challenge of relating the missio dei to a generous constructive approach toward the religious other in its construction of a lutheran missiology it retrieves and reappropriates four resources from the lutheran tradition the gospel as promise the law gospel distinction a theology of grace as promise of mercy fulfilled and a theology of the cross utilizing the hiddenness of god the law of god as accusing yet webbing humanity to its creator the gospel as the comforting promise of mercy and the hiddenness of god as mystifying form the overarching framework within which the lutheran missiology presented here seeks to engage the religious other by dialectically relating gospel proclamation and dialogue such a view of mission shaped by promise offers the paradox of god being both revealed and hidden in the cross as a distinctive contribution to an interreligious dialogue centered on the ambiguity and hiddenness of god

the critique of jacques dupuis sj by the vatican s congregation for the doctrine of the faith at the direction of joseph ratzinger was met by almost universal dismay by christian theologians and participants in interfaith dialogue throughout the world this book is comprised of both responses by father dupuis to the vatican s criticisms which he was forbidden to publish during his lifetime and introductory and background material by his friend and editor bill burrows who draws on their many conversations to draw out the deeper implications of dupuis work and the background to the vatican investigations and criticisms in addition to laying bare procedural problems in the cdf s process dupuis shows that both the vatican document dominus iesus and the notification about problems in his work rest on dangerous misunderstandings of scripture and church teaching that reverse the gains in interfaith understanding and ecumenism that have occurred over the past fifty years

this collection of essays explores the legacy of lesslie newbigin s classic work the gospel in a pluralist society critically analyzing the nature of western pluralism and discussing the influence of newbigin s work on the field of missiology by looking backward this volume advances a vision for christian witness in the pluralistic world of the twenty first century

in this study runchana pam suksod barger examines the impact of religion on female access to education in thailand from 1889 to 1931 the early modernization period in thailand although thailand had traditionally been a buddhist nation state protestant missionaries during this era arrived in the country to convert thaïs to christianity the protestant belief in literacy so that everyone could read the bible opened up educational opportunities for thai girls that were not previously

available to them suksod barger investigates the degree to which buddhist and christian protestant influences affected thai educational reforms for girls in primary and secondary education during the early modernization period using a feminist theoretical framework to understand the social political economic and religious impact examination of historical documents and empirical data are employed to compare the effect of two religions values on female education access the study contributes to the exploration of the historical and contextual discourse of buddhism and women in thailand the history of education for thai females during the early modernization period and the overview of protestant missions in the country particularly their influence in establishing systems of mass education

an international review

this volume will be appreciated both as an introductory textbook in missiology and as a series of essays to inform stimulate and challenge missionaries and mission administrators and planners this volume is a deliberately ecumenical work that treats the histories and mission work of all christian traditions with both respect and openness

contains abstracts of missiological contributions book reviews and articles

the first comprehensive one volume reference work to consider the history of world missions and contemporary study of the subject from an evangelical perspective

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