

Muawiyah Abu Sofyan

Islam: Vom Raschidun zum abbasidischen Kalifat Geschichte des Islam The Muslim 100! lâmén-nâs 'llam-en-nas The Personal Law of the Mahomedans A History of the Middle East The Law Relating to Gifts, Trusts, and Testamentary Dispositions Among the Mahomedans Mahomedan Law: The law relating to succession and status THE HANDY ENCYCLOPEDIA OF ISLAM Johanniter-Ordensblatt History of Islam (Vol 2) Mahomedan Law: The law relating to gifts, wakfs, wills, pre-emption, and bailment Wochenblatt der Johanniter-Ordens-Balley Brandenburg Die Prophetengenossen in der frühislamischen Geschichte A short history of the Saracens ... to the destruction of Bagdad History of the Conquest of Spain by the Arab-Moors A Short History of the Saracens Studies in Islam The Edinburgh Review Yuri Galbin Stanford Mc Krause Muhammad Khan Muhammad Diyâb al-Itlîdi Alice M. Frere Syed Ameer Ali Saul S. Friedman Syed Ameer Ali Syed Ameer Ali Mohammad Ishaque Foujdar (Maanav) Knights of Malta Brandenburg Akbar Shah Najeebabadi Syed Ameer Ali Johanniterorden Miklos Muranyi Amîr 'Alî Henry Coppée Syed Ameer Ali

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das rashidun kalifat ist durch eine fünfundzwanzigjährige periode der raschen militärischen expansion gekennzeichnet gefolgt von einer fünfjährigen periode innerer auseinandersetzungen die rashidun armee zählte auf ihrem höhepunkt mehr als 100 000 mann in den 650er jahren hatte das kalifat neben der arabischen halbinsel die levante dem transkaukasus im norden unterworfen nordafrika von ägypten bis zum heutigen tunesien im westen und die iranische hochebene in teile von zentralasien und südasien im osten das abbasidische kalifat war das dritte der islamischen kalifate das dem islamischen propheten mohammed folgte es wurde von einer dynastie gegründet die von mohammeds onkel abbas ibn abdul muttalib 566 653 n chr abstammt nach dem die dynastie ihren namen hat sie regierten als kalifen für den größten teil des kalifats aus ihrer hauptstadt bagdad im heutigen irak nachdem sie das umayyaden kalifat in der abbasidischen revolution von 750 n chr 132 n chr gestürzt hatten

die geschichte des islam betrifft die politischen sozialen wirtschaftlichen und entwicklungen der islamischen zivilisation die meisten historiker glauben dass der islam zu beginn des 7 jahrhundertsn chr etwa 600 jahre nach der gründung des christentums in mekka und medina entstand die muslime glauben jedoch dass es nicht mit mohammed begann sondern dass es der ursprüngliche glaube anderer war die sie als propheten betrachten wie jesus david moses abraham noahund adam im jahre 610 u z begann mohammed das zu empfangen was muslime als göttliche offenbarungen betrachten mohammeds botschaft überzeugte eine handvoll anhänger und stieß bei mekkanischen persönlichkeiten auf zunehmenden widerstand im jahr 622 einige jahre nach dem verlust des schutzes durch den tod seines einflussreichen onkels abu talib wanderte mohammed in die stadt yathrib heute bekannt als medina aus mit mohammeds tod im jahr 632 während des rashidun kalifats kam es zu meinungsverschiedenheiten darüber wer sein nachfolger alsführer der muslimischen gemeinschaft werden sollte

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as the birthplace of three principal religions the middle east is holy to 15 million jews 2 billion christians and 1 billion muslims as the cradle of western civilization it is fundamental to world history the place where humans transformed themselves from nomadic hunters to settled farmers capable of building great cities and societies this detailed history covers the middle east from its ancient beginnings to the present the confluence of events that produced civilized

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islam is a religion of the fundamental doctrines and dogmatic undeniable faith its the main source of principles and rituals is the holy quran and prophet muhammed s sal traditions ahadis to assimilate the essential requirements of the islamic faith is on the basis of understanding the terminology and the important events which create the subjective and objective ways of the religion the quran was descended in arabic and the prophet s mother tongue was also arabi so almost the islamic terminology is in arabic therefore it is necessary to understand some important arabic terms and their effective denotation to rightly fulfil the religious rituals and practices this book also contains the work of the religious noblemen and the political personalities who have worked to spread islamic faith and there has been given the introductory knowledge of the important wars which were fought under the islamic flag against the enemies of the nascent faith

in this second volume starting with the caliphate of banu umayyah the martyrdom of imam husain r and the caliphate of the abbasids all areas have been covered as far as the expansion of islam was publisher description

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