

Performing The Great Peace Political Space And Open Secrets In Tokugawa Japan

Performing the Great PeaceGender, UN Peacebuilding, and the Politics of SpaceSharing Political Space in PeacemakingState and Politics in Religious PeacebuildingConstitutionalism and Legal Change in MyanmarPeacebuilding and Spatial TransformationPolitics and Violence in Israel/PalestineCreating Spaces for Peace?Aiding Peace?Cyclopædia of Political Science, Political Economy, and of the Political History of the United StatesKasarinlanLegal and Political Implications of Space ResearchThe Herald of peace. April/ June 1822-Jan./March 1824 [Imperf.].IPRI FactfileWorld Trade Union MovementGlobal DialogueDaily ReportSouthern EconomistHansard's Parliamentary DebatesAnnual Report Luke S. Roberts Laura J. Shepherd International Peace Academy Tale Steen-Johnsen Andrew Harding Annika Bjorkdahl Lev Luis Grinberg Rowan Louise Popplewell Jonathan Goodhand John Joseph Lalor H. Peter Kehrberger International peace society Great Britain. Parliament Norway. Direktoratet for utviklingssamarbeid

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performing the great peace offers a cultural approach to understanding the politics of the tokugawa period at the same time deconstructing some of the assumptions of modern national historiographies deploying the political terms uchi inside omote ritual interface and naisho informal negotiation all commonly used in the tokugawa period luke roberts explores how daimyo and the tokugawa government understood political relations and managed politics in terms of spatial autonomy ritual submission and informal negotiation roberts suggests as well that a layered hierarchy of omote and uchi relations strongly influenced politics down to the village and household level a method that clarifies many seeming anomalies in the tokugawa order he analyzes in one chapter how the identities of daimyo and domains differed according to whether they were facing the tokugawa or speaking to members of the domain and daimyo household

for example a large domain might be identified as a country by insiders and as a private territory in external discourse in another chapter he investigates the common occurrence of daimyo who remained formally alive to the government months or even years after they had died in order that inheritance issues could be managed peacefully within their households the operation of the court system in boundary disputes is analyzed as are the illegal enshrinements of daimyo inside domains that were sometimes used to construct forms of domain state shinto performing the great peace s convincing analyses and insightful conceptual framework will benefit historians of not only the tokugawa and meiji periods but japan in general and others seeking innovative approaches to premodern history

the united nations peacebuilding commission unpb was established in december 2005 to develop outlines of best practice in post conflict reconstruction and to secure the political and material resources necessary to assist states in transition from conflict to peacetime currently the organization is involved in reconstruction and peacebuilding activities in six countries yet a 2010 review by permanent representatives to the united nations found that the hopes of the un peacebuilding architecture despite committed and dedicated efforts ha d yet to be realized two of these hopes relate to gender and power specifically that peacebuilding efforts integrate a gender perspective and that the commission consult with civil society ngos and women s organizations this book is the first to offer an extensive and dedicated analysis of the activities of the un peacebuilding commission with regard to both gender politics broadly conceived and the gendered dynamics of civil society participation in peacebuilding activities laura j shepherd draws upon original fieldwork that she conducted at the un to argue that the gendered and spatial politics of peacebuilding not only feminizes civil society organizations but also perpetuates hierarchies that privilege the international over the domestic realms the book argues that the dominant representations of women gender and civil society in un peacebuilding discourse produce spatial hierarchies that paradoxically undermine the contemporary emphasis on bottom up governance of peacebuilding activities

in this book tale steen johnsen explains how religious peacebuilders are limited by both formal and more subtle political strategies aimed at regulating civil society political authorities have a vested interest in keeping social and religious movements under control which limits the opportunities religious leaders have to diminish violent conflicts between religious groups this volume offers empirical examples of these connections in ethiopia kenya zanzibar and tanzania it is valuable resource for both scholars and development practitioners interested in how politics and religion become conflated when religious actors engage to build peace

myanmar s constitution of 2008 was the road map for the reform process that began in 2011 despite extensive criticism of this constitution for its emphasis on the role of the military much progress has been made towards constitutional government and law reform with the election of the opposition nld to government in the general election of november 2015 and the presidential electoral college election of march 2016 now is the time to consider the constitution and prospects and needs for constitutional change as myanmar moves towards democracy and the rule of law much has been made of the constitution s rigidity

which is seen as an obstacle to reform and inconsistent with embracing the rule of law human rights and multi party democracy especially with a rapidly transforming state and society nonetheless the constitution is also seen as having potential to be a very positive force for reform many issues arise now for constitutionalism and constitutional change presidency federalism and territorial governance the status of minorities and freedom of religion civil liberties in what is described as a discipline flourishing democracy the courts justice and the rule of law the electoral system and many more this book is an attempt to gauge the extent and potential for the entrenchment of constitutionalism in myanmar in a rapidly changing environment

this book investigates peacebuilding in post conflict scenarios by analysing the link between peace space and place by focusing on the case studies of cyprus kosovo bosnia herzegovina northern ireland and south africa the book provides a spatial reading of agency in peacebuilding contexts it conceptualises peacebuilding agency in post conflict landscapes as situated between place material locality and space the imaginary counterpart of place analysing the ways in which peacebuilding agency can be read as a spatial practice investigating a number of post conflict cases this book outlines infrastructures of power and agency as they are manifested in spatial practice it demonstrates how spatial agency can take the form of conflict and exclusion on the one hand but also of transformation towards peace over time on the other hand against this background the book argues that agency drives place making and space making processes therefore transformative processes in post conflict societies can be understood as materialising through the active use and transformation of space and place this book will be of interest to students of peacebuilding peace and conflict studies human geography and ir in general

this book narrates the political developments in israel palestine since the ascent to power of yitzhak rabin in 1992 through to the present it includes the developments of the peace process and conflict with hezbollah and hamas and how hopes for a settlement have been dashed by the ongoing violence

while ngos role in advocacy and agendasetting is fairly widely accepted their peacebuilding activities are more controversial and have come under increasing scrutiny not least from the ngos themselves as the number of ngos and their role in conflict situations has grown exponentially they have found themselves increasingly strained to find an appropriate balance between competing demands for relief development human rights and peace work and between their own roles and that of other international and national actors in this important study which is firmly grounded in seven case studies goodhand ably situates the role of ngos in peacebuilding within the dynamics of contemporary conflicts and the evolving complexities of international peacebuilding his study promises to become a valuable resource for the peacebuilding commission and other practitioners in their interaction with civil society it also stands to make a significant contribution to current debates about the appropriate role of external actors in peacebuilding and our collective understanding of what it genuinely takes to build peace

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