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in her pioneering book hard core linda williams put moving image pornography on the map of contemporary scholarship with her analysis of the most popular and enduring of all film and video genres now fifteen years later she showcases the next generation of critical thinking about pornography and signals new directions for study and teaching porn studies resists the tendency to situate pornography as the outer limit of what can be studied and discussed with revenues totaling between ten and fourteen billion dollars annually more than the combined revenues of professional football basketball and baseball visual hard core pornography is a central feature of american popular culture it is time williams contends for scholars to recognize this and give pornography a serious and extended analysis the essays in this volume move beyond feminist debates and distinctions between a good erotica and a bad hard core contributors examine varieties of pornography from the tradition of the soft core pin up through the contemporary hard core tradition of straight gay and lesbian videos and dvds to the burgeoning phenomenon of pornography on the internet they explore as examples of the genre individual works as divergent as the starr report the pirated tommy lee pamela anderson honeymoon video and explicit japanese ladies comics consumed by women they also probe difficult issues such as the sexualization of race and class and the relationship of pornography to the avant garde to take pornography seriously as an object of analysis also means teaching it porn studies thus includes a useful annotated bibliography of readings and archival sources important to the study of pornography as a cultural form contributors heather butler rich cante jake gerli minette hillyer nguyen tan hoang despina kakoudaki franklin melendez ara osterweil zabet patterson constance penley angelo restivo eric schaefer michael sicinski deborah shamoon maria st john tom waugh linda williams

keine ausführliche beschreibung für sprache und literatur 1 jahrhundert v chr verfügbar

in curative violence eunjung kim examines what the social and material investment in curing illnesses and disabilities tells us about the relationship between disability and korean nationalism kim uses the concept of curative violence to question the representation of cure as a universal good and to understand how nonmedical and medical cures come with violent effects that are not only symbolic but also physical writing disability theory in a transnational context kim tracks the shifts from the 1930s to the present in the ways that disabled bodies and narratives of cure have been represented in korean folktales novels visual culture media accounts policies and activism whether analyzing eugenics the management of hansen s disease discourses on disabled people s sexuality violence against disabled women or rethinking the use of disabled people as a metaphor for life under japanese colonial rule or under the u s military occupation kim shows how the possibility of life with disability that is free from violence depends on the creation of a space and time where cure is seen as a negotiation rather than a necessity

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