

The Didache Oloughlin Thomas

The DidacheReading Christian Theology in the Protestant TraditionKnowledge and the Coming KingdomEarly Church Understandings of Jesus as the Female Divine“Teaching of These Words”: Intertextuality, Social Identity, and Early ChristianityEucharist and EcumenismTorah for Gentiles?Elenchus of BiblicaArchiv für LiturgiewissenschaftJesus in History, Thought, and Culture [2 Volumes]Christian FastingReligious Diversity in the Graeco-Roman WorldCeltic TheologyHeythrop JournalAmerican Book Publishing RecordScripture BulletinIrish Preaching, 700-1700Religion Index TwoDiscipleship and Society in the Early ChurchesThe Eucharist Thomas O'Loughlin Kelly Kapic Jonathan Schwiebert Sally Douglas Owen F. Cummings Daniel Nessim James Leslie Houlden Kent D. Berghius Dan Cohn-Sherbok Thomas O'Loughlin Alan John Fletcher Thomas O'Loughlin Thomas O'Loughlin The Didache Reading Christian Theology in the Protestant Tradition Knowledge and the Coming Kingdom Early Church Understandings of Jesus as the Female Divine “Teaching of These Words”: Intertextuality, Social Identity, and Early Christianity Eucharist and Ecumenism Torah for Gentiles? Elenchus of Biblica Archiv für Liturgiewissenschaft Jesus in History, Thought, and Culture [2 Volumes] Christian Fasting Religious Diversity in the Graeco-Roman World Celtic Theology Heythrop Journal American Book Publishing Record Scripture Bulletin Irish Preaching, 700-1700 Religion Index Two Discipleship and Society in the Early Churches The Eucharist *Thomas O'Loughlin Kelly Kapic Jonathan Schwiebert Sally Douglas Owen F. Cummings Daniel Nessim James Leslie Houlden Kent D. Berghius Dan Cohn-Sherbok Thomas O'Loughlin Alan John Fletcher Thomas O'Loughlin Thomas O'Loughlin*

the didache is one of the earliest christian writings earlier than most of the documents that make up the new testament it provides practical instructions on how a christian community should function and offers unique insights into the way the earliest christians lived and worshipped in this highly readable introduction thomas o loughlin tells the intriguing story of the didache from its discovery in the late nineteenth century to the present he then provides an illuminating commentary on the entire text highlighting areas of special interest to christians today and ends with a fresh translation of the text itself

reading christian theology in the protestant tradition offers a distinctive approach to

the value of classic works through the lens of protestantism while it is anachronistic to speak of christian theology prior to the reformation as protestant it is wholly appropriate to recognize how certain common protestant concerns can be discerned in the earliest traditions of christianity the resonances between the ages became both informative and inspiring for protestants who looked back to pre reformation sources for confirmation challenge and insight thus this book begins with the first christian theologians covering nearly 2000 years of theological writing from the didache justin martyr and origen to james cone josé míguez bonino and sallie mcfague five major periods of church history are represented in 12 key works each carefully explained and interpreted by an expert in the field

schwiebert expertly examines the relationship between the didache s meal ritual and the well known tradition of jesus final meal

central to debates about jesus is the issue of whether he uniquely embodies the divine while this discussion continues unabated both those who affirm and those who dismiss jesus divinity regularly eclipse the reality that in many of the earliest strands of the christian tradition when jesus divinity is proclaimed jesus is imaged as the female divine sally douglas investigates these early texts excavates the motivations for imaging jesus as woman wisdom and the complex reasons that this began to be suppressed in the 2nd and 3rd centuries the work concludes with an exploration of the powerful implications of engaging with the ancient proclamation of jesus woman wisdom in contemporary context

what does it mean for a group to speak of its identity and in contrast to speak about the other as with all groups early christian communities underwent a process of identity formation and in this process intertextuality played a role the choice of biblical texts and imageries their reception and adaptation affected how early christian communities perceived themselves conversely how they perceived themselves affected which texts they were drawn to and how they read and received them the contributors to this volume examine how early christian authors used scripture and related texts and in turn how those texts shaped the identity of their communities

most christians worship on a regular basis on the lord s day they have done so from the beginning and their worship has centered on the eucharist following jesus s words do this in remembrance of me over the two millennia of the christian tradition there have been shifts of emphasis and understanding about the eucharist this book attempts to point out by providing accessible accounts of both liturgies and liturgists across the centuries and traditions just how much different christians have in common

and how they can benefit from attending to one another s worship the author s ultimate hope is that in its small way the book will contribute to christians worshiping together

in the matrix of nascent judaism and christianity the didache is a christian jewish voice seeking to mediate the torah to its gentile recipients in a manner appropriate for them steering diplomatically between the scylla and charybdis of the law observant jerusalem church and pauline dogma the didache is very clear that gentiles do not need to convert to judaism on the other hand the author argues the torah and in particular the second table of the decalogue is universally applicable to everyone jew and gentile while gentiles are not required to keep commands specific to israel the deuteronomistic paradigm of the way of life versus the way of death is applicable to all jesus said my yoke is easy the didache mandates bearing the yoke of the lord in order to attain perfection the yoke it advocates is not as easy as one might suppose yet both jews and christians would recognize its morals as largely the same as those that underpin judaeo christian values today further they reflect the requirements that christian jews saw as necessary for participation in the christian community in a day when that community still looked very much to its jewish progenitors

this unique multidisciplinary study views jesus as one of the most central figures in history with a wide ranging impact on society literature art and philosophy jesus in history thought and culture distills 2 000 years of thinking about jesus into two intriguing volumes in more than 200 a z entries internationally recognized scholars summarize views of jesus from the gospel writers to contemporary theologians not only does the book explore christian liturgy and worship including the long lasting 4th and 5th century schisms over whether jesus is human or divine but it examines the position of jesus in the traditions of other world religions such as judaism islam and hinduism even outside religion little has been untouched by jesus s influence jesus affected social and political theory in his time and continues to do so today the encyclopedia also explores his changing image in art sculpture music and literature pulling disparate fields of study into one powerful resource scholars students of theology and world religions and other interested readers will all welcome this unique resource over 200 wide ranging a z entries on the religious and secular influence of jesus over 100 contributors including distinguished international scholars from many religious traditions 80 photos including key works of devotional art from 2 000 years of religious painting and sculpture numerous bibliographic references covering a wide variety of writing about jesus

this complete study of fasting moves through all the relevant passages in both old and

new testaments then surveys various periods of church history and then draws balanced well supported conclusions with special reference to the doctrines of sanctification and longing for christ s return most importantly its conclusions are practical and provide a framework for contemporary christian fasting christian fasting must ultimately be centered on christ reflect proper ways of engaging the human body in sanctification and remember the corporate nature of the believer community it is hoped that this book will set fasting in an appropriate positive theological context so that it s biblical and christian heritage might be expressed in renewed spiritual expressions

this pioneering study by leading scholars in the field surveys a century of scholarship and seeks to untangle the complexities of religious interactions and conflict in the first century ce over the last hundred years there has been a great deal of interest in the nature of religious diversity in the graeco roman world a wide variety of scholars have attempted to untangle the complexities of religious interaction and conflict that characterized it in every phase students of this period now have a convenient and authoritative introduction to recent work in this vast field of scholarship the volume comprises philip esler on palestinian judaism in the first century john barclay on diaspora judaism charlotte hmpel on the essenes donald hagner on historical jesus studies james dunn on paul thomas o loughlin on the early church graham anderson on greek religione robin mc l wilson on gnosticism and john court on mithraism

thomas o loughlin examines the theological framework within which st patrick presented his experiences and considers how the celtic lands of ireland and wales developed a distinctive view of sin reconciliation and christian law which they later exported to the rest of western christianity he looks at writers like adomnan of iona and at muirchu who reflected on the meaning of the conversion of his people two centuries earlier he surveys how they approached liturgy sacred time and the last things by examining well known texts such as the voyage of st brendan the stowe missal and the book of armagh from the standpoint of formal theology the book brings familiar texts to life in a new way

a select book list appears quarterly

in the eighth century preaching was instrumental in evangelizing ireland later it helped consolidate the confessional and social identity of individuals and groups this survey of irish preaching covers a time period that has previously been largely ignored it spans linguistic divisions and discu

discipleship that being a christian is about learning and discovering acting and

responding choosing and collaborating is both a primordial christian theme and a rediscovery of the mid twentieth century but how does one discover its meaning for some it means programmes like turning out a product ignoring the individuality of each s path others emphasize the group forgetting that every community s richness is valuing its members diversity is discipleship the way of the loner and community ignoring but social beings learn discipleship in communities community is not simply the club of like minded individuals but should model a new way of being to uncover what discipleship means we must read the new testament with the awareness that how we see the world of the early jesus followers is radically different from the inherited theological underpinning of many churches discipleship and society in the early churches takes our historical awareness seriously and examines what biblical historical and archaeological research can tell us about discipleship today

theological reflection upon the eucharist is dominated by two paradigms one approach interprets the eucharist almost exclusively in theological terms shaped by scholasticism and the reformation most discussions about the nature of the eucharist eucharistic presence or the role of the priest follow these categories even if they come in modern guise the other reads the eucharist as an event which can be explored empirically o loughlin develops a new understanding of the eucharist this can be done by looking afresh at the historical evidence and bringing it in dialogue with modern theology in the past decades historical research and new discoveries have changed our view of the origins and the development of the eucharist by bringing history into a fruitful dialogue with sacramental and liturgical theology he shows not only ways how theology and practice can be brought closer together again but also how current ecumenical divisions can be overcome his book makes an important contribution to eucharistic theology both for individual church traditions as well as for ecumenical dialogues

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