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this book is a historical narrative covering various periods in sierra leone s history from the fifteenth century to the end of its civil war in 2002 it entails the history of sierra leone from its days as a slave harbor through to its founding as a home for free slaves and toward its political independence and civil war in 1462 the country was discovered by a portuguese explorer pedro de sintra who named it serra lyoa lion mountains sierra leone later became a lucrative hub for the transatlantic slave trade at the end of slavery in england freetown was selected as a home for the black poor free slaves in england after the somerset ruling the black poor were joined by the nova scotians american slaves who supported or fought with the british during the american revolution the maroons rebellious slaves from jamaica arrived in 1800 the recaptives freed in enforcement of british antislavery laws were also taken to freetown freetown became a british colony in 1808 and sierra leone obtained political independence from britain in 1961 the development of the country was derailed by the death of its first prime minister sir milton margai and thirty years after independence the country collapsed into a brutal civil war

a collection of ethnographic essays on the city of mumbai erstwhile bombay the volume questions the city s claim of a self projected cosmopolitanism by exploring its relationship with religion

this book examines the impact of white racialization in homiletics the first section racial hegemony interrogates the white colonial bias of euro american homiletical practice pedagogy and theory with particular attention to the intersection of preaching and racialization the second section resistance and possibilities contributes diverse critical homiletical approaches emerging in conversation with racially minoritized scholarship and racially subjugated knowledge and practice by reading this book preachers and professors of preaching will encounter alternative non dominant homiletical pathways toward a more just future for the church and the world

this collection of essays documents the growth of african history as a discipline at the university of basel since 2001 it thus pays tribute to fourteen years of research and teaching by patrick harries at the department of history and the centre for african studies basel the festschrift covers a broad range of topics from mine labour to missionary endeavour and the production of knowledge

reflecting some of his core research interests the contributions engage with patrick harries oeuvre with reference to the authors own scholarship or vice versa some directly address his publications while others take his teaching correspondence remarks or intellectual life more broadly as a point of reference they all pay tribute to a brilliant and inspiring scholar a great teacher and a kind person

rising from his seat coach bill mccartney got on his knees before phillip porter a black pastor from denver colorado i never meant to do anything wrong against my black brothers and i apologize and beyond apologizing here i ll do it publicly at that moment the holy spirit revealed to porter a new vision for reconciliation a vision he s now proclaiming to men across america and around the world philip porter is the chairman of the board of promise keepers and the founder and senior pastor of all nations pentecostal center church of god in christ aurora colorado he is a presiding church of god in christ bishop

this book offers a survey of american history from the earliest colonial times through the spanish american war the source book is directed at an adolescent crowd and contains further explanations in the margins the subject matter is rather balanced between political military and societal events and trends

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