

The Myths And Gods Of India The Classic Work On Hindu Polytheism From The Princeton Bollingen Series

A Hindu Gentleman's Reflections Respecting the Works of Swedenborg and the Doctrines of The New Jerusalem Church
Defense of The Hindu People on The Indonesian Border
A Collection of the Acts of the Central Legislature and Ordinances of the Governor General
A Manual of Hindu Law
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The Gospel in All Lands
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Hindu Religion, Customs and Manners
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the existence of hindus in indonesia s border regions such as batam tarakan malinau and atambua reflects the diversity of culture and religion in indonesia even though most of the indonesia s population is muslim there are hindu communities that are still active and play an important role in culture and social life in these regions such as in batam tarakan malinau and atambua batam is an island located close to singapore and malaysia the hindu community in batam is relatively small compared to the majority muslim population places of worship such as temples and hindu groups are active here but on a more limited scale compared to other indonesian islands tarakan is a city located in north kalimantan province close to the malaysian border the hindu community in tarakan is also a minority but they still maintain the continuity of hindu religious traditions and ceremonies

this study of hindu mythology explores the significance of the most prominent hindu deities additionally it examines hindu beliefs focusing on the message of tolerance and adaptability concepts at the very heart of hindu polytheism

this book weaves the past with the present to trace and analyze the distinctive but reiterative evocations of hindutva ideology in the modern colonial period it studies the concept of hindutva as understood by its first major spokesperson chandranath basu a formidable late nineteenth century scholar critic the author examines the new rhetoric that has shaped hindu ideologies in a colonial modern context by foregrounding debates between chandranath basu and radical revisionists such as rabindranath tagore it provides original translations of basu s works and brings to light a long neglected professional literary critic a unique contribution this book will be an essential read for scholars and researchers of religion studies history postcolonialism literature indian political thought indian history political science hindu studies hindusim sociology and political ideology and south asian studies

this volume is interesting both because of its global focus and its chronology up to the present it covers a good century of changes it will help define the field of gender studies of humanitarianism and its relevance for understanding the history of nation building and a political history that goes beyond nations glenda sluga professor of international history and arc kathleen laureate fellow at the university of sydney australia this volume discusses the relationship between gender and humanitarian discourses and practices in the twentieth century it analyses the ways in which constructions norms and ideologies of gender both shaped and were shaped in global humanitarian contexts the individual chapters present issues such as post genocide relief and rehabilitation humanitarian careers and subjectivities medical assistance community aid child welfare and child soldiering they give prominence to the beneficiaries of aid and their use of humanitarian resources organizations and structures by investigating the effects of humanitarian activities on gender relations in the respective societies approaching humanitarianism as a global phenomenon the volume considers actors and theoretical positions from the global north and south from europe to the middle east sub saharan africa south and south east asia as well as north america it combines state and non state humanitarian initiatives and scrutinizes their gendered dimension on local regional national and global scales focusing on the time between the late nineteenth century and the post cold war era the volume concentrates on a period that not only witnessed a major expansion of humanitarian action worldwide but also saw fundamental changes in gender relations and the gradual emergence of gender sensitive policies in humanitarian organizations in many western and non western settings

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