

# The Prince Ed Quentin Skinner By Niccolo Machiavelli

Meaning and Context "Objektivität" als faires SpielAspekte der politischen Kommunikation im Europa des 16. und 17. JahrhundertsDas 'Webersche Moment' The Rhetoric of Cicero in Its Medieval and Early Renaissance Commentary TraditionJyväskylä studies in education, psychology, and social researchHistorische ZeitschriftThe Discourse on Political Pluralism in Early Eighteenth-century EnglandJohn Locke's Two Treatises of GovernmentRepublicanism and the Origins of French Liberalism, 1794-1804CR. The Centennial ReviewConstructive CriticismBenjamin ConstantPolitiqueThe Origins of ParliamentarismFreedom of SpeechGovernmentalityProfit and PrincipleHermeneutics and the HumanitiesAnnals of Scholarship James Tully Kari Palonen Luise Schorn-Schütte Kari Palonen Virginia Cox Pasi Ihalainen Edward J. Harpham Andrew J. S. Jainchill Martin Kreiswirth James Mitchell Lee Paul Strohm Tapani Turkka Harry M. Bracken Mitchell Dean Martine Julia Van Ittersum Madeleine Kasten

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quentin skinner is one of the leading thinkers in the social sciences and humanities today since the publication of his first important articles some two decades ago debate has continued to develop over his distinctive contributions to contemporary political philosophy the history of political theory the philosophy of social science and the discussion of interpretation and hermeneutics across the humanities and social sciences nevertheless his most valuable essays and the best critical articles concerning his work have been scattered in various journals and difficult to obtain meaning and context includes five of the most widely discussed articles by skinner which present his approach to the study of political thought and the interpretation of texts following these are seven articles by his critics five of these drawn from earlier publications and two by john keane and charles taylor written especially for this volume finally there appears a fifty seven page reply by skinner a major new statement in which he defends and reformulates his method and lays out new lines of research the editorial introduction provides a systematic overview of the evolution of skinner s work and of the main reactions to it besides james tully john keane and charles taylor the contributors include joseph v femia keith graham martin hollis kenneth minogue and nathan tarcov

was versteht max weber unter objektivitat in seinem aufsatz die objektivitat sozialwissenschaftlicher und sozialpolitischer erkenntnis von 1904 welchen rhetorischen schachzug unternimmt er mit seiner umdeutung des begriffs nach max weber zielt die objektivitat auf die faire regelung akademischer auseinandersetzungen fur weber ist die wissenschaft ein betrieb in dem kontroversen permanent an der tagesordnung sind die deliberative rede pro et contra ist jenes rhetorische genre das der austragung der kontroversen mit offenem ausgang und ohne einmischung von dritten entspricht als rhetorische praxis ist die wissenschaft kein gegensatz sondern eher eine besondere form der politik das faire spiel bietet fur weber die regulative idee fur die austragung von streitigkeiten das rhetorische prinzip der englischen parlamentarischen prozedur dient als dessen historisches modell die diskussion des fairen spiels setzt weber in seiner parlamentsschrift von 1918 fort mit seiner kritik des beamtenwissens als herrschaftsinstrument und mit seinen vorschlagen zu dessen parlamentarischer kontrolle veranschaulicht weber die rhetorischen instrumente des parlamentarischen fairen spiels

anstelle einer untersuchung von modernisierungstendenzen wie sie in den letzten jahrzehnten im zentrum geschichtswissenschaftlichen arbeitens gestanden haben geht es den autoren dieses bandes um die selbstbeschreibung politischer ordnungen durch die zeitgenossen den zugang dazu eröffnet der fokus auf die politische kommunikation wiegt man die verschiedenen herrschaftskonzeptionen gegeneinander ab dann tritt Überraschendes zu tage die frühe neuzeit kannte einen kräftigen republikanismus ebenso wie starke strömungen zur begrenzung von herrschaft die in mischverfassungssystemen organisiert waren die beiträge erfassen ost und westeuropa gleichermaßen

10 1m schatten webers die grundlosigkeit der politik 218 10 1 entzauberung der welt unpolitische und politische antworten 218 10 2 carl schmitt eindeutigkeit durch entscheidung 221 10 3 helmuth plessner spiel zwischen umbruch und ordnung 230 10 4 walter benjamin und die politik der aktualisierung 240 10 5 die kontingenz der zeit als politikum 251 ii die kontingenz der existenz als ausgangspunkt des handelns 255 11 1 politik als akzent der menschlichen situation 255 11 2 hannah arendt anfang virtuosität und ma1310sigkeit der politik 256 lean paul sartre das spiel der negativitaten 272 11 3 11 4 michael oakeshott kontingenz der deliberation 287 11 5 kontingenz und ihre eingrenzungen im handeln 301 12 kontingenz als voraussetzung des politischen 304 kontingenz als schlagwort 304 12 1 12 2 william e connolly politik statt heimweh 306 12 3 ulrich beck was max weber nicht sehen konnte 319 12 4 das halbe ende des weberschen moments 329 13 politik als doppelsspiel der kontingenzen 332 13 1 zusammenfassung 332 13 2 ausblick 333 literaturverzeichnisse 338 1 queiientexte 338 2 sonstige literatur 344 7 teil i einleitung 1 die kunst kontingenz zu behandeln the machiavellian moment heist eine bekannte arbeit von j g a pocock aus dem j ahr 1975 diese so pocock von quentin skinner vorgeschlage nen titel hat zumindest pierre rosanvallon in le moment guizat 1985 nachgeahmt und auch sonst hat die rede von unterschiedlichen momenten in neueren angelsachsischen arbeiten zugenommen

this volume examines the transmission and influence of ciceronian rhetoric from late antiquity to the fifteenth century examining the relationship between rhetoric and practices as diverse as law dialectic memory theory poetics and ethics includes an appendix of primary texts

pasi ihalainen's book demonstrates that political pluralism was generally conceptualised through terminology derived from the traditionally dominant religious discourse which contributed to continuity in critical attitudes towards political parties yet significant shifts also occurred in the application of religious terminology of pluralism these shifts include the gradual secularisation of the vocabularies of the political and of party there also occurred a decline in the frequency of religious terms as politics and religion became understood as separate though analogous spheres terminologies of religious and political pluralism became more distinct which facilitated the expression of more positive attitudes towards political pluralism

the past thirty years have witnessed a renaissance in lockean scholarship new work and new thinking has now recast our most basic comprehension of john locke 1623 1704 as a political theorist and of locke's two treatises of government as a historical document this collection of essays investigates the implications of the new scholarship for our understanding of locke's political thought and its impact upon the liberal tradition john locke's two treatises of government has long been recognized as one of the great works of political philosophy three centuries after it was written students and scholars continue to study it for insights into the intellectual origins of the modern world and for a better understanding of such fundamental concepts as natural rights social contract limited government and the rule of law the seven essays in this volume explore various dimensions of locke's two treatises the introductory essay places the new scholarship in a historical context the next four essays show how this recent literature has affected our view of particular aspects of the two treatises its theory of politics its religious underpinnings its theory of rationality and its conception of the relationship between politics and economics the final two essays discuss how the new scholarship has changed our understanding of the impact of the two treatises upon political thought in the eighteenth and late twentieth centuries included at the end of the text is an extended secondary bibliography on john locke's two treatises these essays do not seek closure nor do they set forth a single correct interpretation instead they offer readers a deeper appreciation of how our view of locke's two treatises has changed over the last three decades and the importance of those changes in understanding of the liberal tradition a solid contribution to the literature bringing together some of the best new scholarship on locke and reflecting the diversity breadth and depth of the current debate on both locke and early liberalism the editor's selection clearly demonstrates there is no single orthodox reading of locke and conveys the

intellectually lively debate that pervades the field today ronald j tercek author of locke smith mill and the liberal concept of agency

twelve papers presented at a conference the human sciences in the age of theory hosted by the centre for the study of theory and criticism at the university of western ontario in the spring of 1993 broken into four sections rethinking theorists the theorizing of theory theory and representation and situating theory the papers include habermas and the ethnocentric discourse of modernity novels as theories in a liberal society dance criticism feminism theory and choreography and postmodernism and cultural studies on the utopianization of heteropia no index annotation copyright by book news inc portland or

taking points of departure from quentin skinner and j g a pocock paul strohm deploys superior powers of textual and linguistic analysis to uncover a pre machiavellian moment an historical phase which saw political discourse deployed with unprecedented slipperiness and subtlety a time when it was thought possible not just to follow fortune but to jam her turning wheel that this should have occurred in the fifteenth century a period regarded as too dull tradition bound or chaotic for significant discursive innovation is just one of the surprises of this remarkable book little regarded writers such as fortescue and peacock whethamstede and warkworth emerge as figures of compelling interest john lydgate once dismissed as chaucer s dullest successor opens paths to the mirror for magistrates and to the heart of shakespearean history this book is recommended to scholars and students of medieval and renaissance history and literature and to all those fascinated by languages of conspiracy destiny and government david wallace university of pennsylvania

in this study author tapani turkka offers a discussion of the origins of parliamentarism in the context of early 18th century britain this is accomplished through the author s personal interpretation of john locke s political thought in the second treatise in this interpretation the exercise of state power is not political by nature but must be separately constituted as such according to dr turkka locke finds this possible with his contemporaries and succeeding generations of men it is argued that this took place without a precedent during sir robert walpole s long ascendancy 1721 1742 and due to his innovative policies samuel sandys motion in 1741 to remove walpole from his office as prime minister embodies in compact form the problems

involved in the use of state power constituted as political as such the book allows a concentrated study of the origins of parliamentarism

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governmentality draws on foucault s work along with wider analytical frameworks to reclaim centre stage for this sociological concept the author argues for a new understanding of how the individual is related to the state and vice versa

an in depth study of hugo grotius involvement with the dutch east india company or voc this monograph uncovers the ideological origins of the first dutch empire particularly the implications of grotius rights theories for european merchants and their indigenous trading partners

hans georg gadamer s wahrheit und methode 1960 is one of the most influential books on interpretation to have appeared in the past half century this volume aims to continue this conversation between hermeneutics and the humanities but also tries to map gadamer s influence on the humanities so far

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