

The Hauerwas Reader

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a stanley hauerwas reader including hauerwas essays and excerpts from his books and monographs intended to provide a comprehensive introduction to his work

imitating christ in magwi an anthropological theology achieves two things first focusing on indigenous roman catholics in northern uganda and south sudan it is a detailed ethnography of how a community sustains hope in the midst of one of the most brutal wars in recent memory that between the ugandan government and the rebel lord s resistance army whitmore finds that the belief that the spirit of jesus christ can enter into a person through such devotions as the adoration of the eucharist gave people the wherewithal to carry out striking works of mercy during the conflict and like jesus of nazareth to risk their lives in the process traditional devotion leveraged radical witness second gospel mimesis is a call for theology itself to be a practice of imitating christ such practice requires both living among people on the far margins of society whitmore carried out his fieldwork in internally displaced persons camps and articulating a theology that foregrounds the daily if extraordinary lives of people here ethnography is not an add on to theological concepts rather ethnography is a way of doing theology and includes what anthropologists call thick description of lives of faith unlike theology that draws only upon abstract concepts what whitmore calls anthropological theology is consonant with the fact that god did indeed become human it may well involve risk to one s own life whitmore had to leave uganda for three years after writing an article critical of the president but that is what *imitatio christi* sometimes requires

christian ethics and commonsense morality goes against the grain of various postmodern approaches to morality in contemporary religious ethics in this book jung seeks to provide a new framework in which the nature of common christian moral beliefs and practices can be given a new meaning he suggests that once major philosophical assumptions behind postmodern theories of morality are called into question we may look at christian morality in quite a different light on his account christian morality is a historical morality insofar as it is rooted in the rich historical traditions of the christian church yet this kind of historical dependence does not entail the evidential dependence of all moral beliefs on historical traditions it is possible to argue for the epistemic autonomy of moral beliefs according to which christian and other moral beliefs can be justified independently of

their historical sources the particularity of christian morality lies not in its particular historical sources that also function as the grounds of justification but rather in its explanatory and motivational capacity to further articulate the kind of moral knowledge that is readily available to most human beings and to enable people to act upon their moral knowledge

this collection of essays focuses on the roles that coercion and persuasion should play in contemporary democratic political systems or societies a number of the authors advocate new approaches to this question offering various critiques of the dominant classical liberalism views of political justification freedom tolerance and the political subject a major concern is with the conversational character of democracy given the problematic and ambiguous status of the many differences present in contemporary society the authors seek to alert us to the danger that an emphasis on reasonable consensus will conceal exclusion in practice of some contending positions the voices of vulnerable peoples can be unconsciously or even deliberately silenced by various institutional processes and operating procedures and a strong media influence can change the tenor of conversations and even lead to deception to counter these factors a number of the essays in differing ways urge the fostering of local community conversations or democratic agoras so that democratic debate and conversation might maintain the vitality necessary to a strong democratic system

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the handbook of narrative inquiry is the first comprehensive and interdisciplinary overview of the developing methodology of narrative inquiry international in scope this handbook outlines the historical development and philosophical underpinnings of narrative inquiry and describes different forms of narrative this one of a kind volume offers a methodological map of this field of inquiry and encourages further dialogue discussion and experimentation as the field continues to develop key features offers coverage of various disciplines and viewpoints from around the world leading

international contributors draw upon narrative inquiry as conceptualized in anthropology sociology psychology philosophy nursing and other disciplines illustrates the range of narrative inquiry forms the handbook presents both conceptual and practical in depth descriptions of narrative inquiry portrays how narrative inquiry is applied to research in different professional fields the contributors pay particular attention to representational issues ethical issues and some of the complexities of narrative inquiry with indigenous and cross cultural participants in addition to child participants

illuminates paul s letters by creating fascinating links between pauline scholarship and the writings of postliberals such as stanley hauerwas and john howard yoder

when the radical reformers demanded the separation of church and state it was not to privatize their convictions or depoliticize the church but rather an attempt to recognize jesus as lord over all the theological movement known as radical orthodoxy is currently rethinking theology s influence by secular modernity thereby making a bold critique of contemporary christianity it should not be surprising that anabaptist theologians have found theological kinship with radical orthodoxy taking their cues from john howard yoder henri de lubac jacques derrida stanley cavell hans urs von balthasar stanley hauerwas and others writers in this volume engage radical orthodoxy on topics such as ecclesiology martyrdom worship oath taking peace and violence amazon

no marketing blurb

this book is a collection of new essays on aquinas and wittgenstein written by some of the leading theologians and philosophers of religion in the english speaking world it is inspired by and dedicated to the memory of victor preller whose powerful interpretations of these figures did much to prepare the ground for recent discussions of religious language knowledge of god the role of grace in human life and the ethical significance of virtue grammar and grace frees aquinas from the trappings of traditional thomism just as it liberates wittgenstein from the relativism of the wittgensteinian

fideists but the book is no mere exercise in scholarly revisionism for its main purpose is to advance our understanding of the issues on which texts like the *summa theologiae* and the philosophical investigations have a bearing this book will be essential reading for all those interested in the interpretation of aquinas and wittgenstein the interface of religion and ethics and the dialogue between philosophy and theology

À 62 ans william t cavanaugh s impose comme l un des théologiens catholiques américains les plus influents de notre époque dans ses travaux en théologie politique il a développé le concept innovant de contre politique eucharistique cette approche audacieuse réimagine la politique à partir de l eucharistie envisagée comme une action sociale centrale et un fondement pour l Église en tant que communauté politique elle invite à repenser les relations entre l Église et l État en offrant une alternative aux logiques de pouvoir traditionnelles inspirée par une riche tradition théologique notamment celle d henri de lubac cette perspective se distingue par son originalité et son impact potentiel sur le renouvellement de la théologie politique contemporaine toutefois elle n est pas exempte de défis la contre politique eucharistique suscite des questions cruciales sur les risques de politisation du sacrement cet ouvrage explore ces tensions et propose une analyse critique approfondie de ce concept novateur révélant à la fois ses promesses et ses limites

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